

This is from microfilm copies of Baldwin County, Ga. Inferior Court Minutes of the year 1818 on file at Ga. Archives, Atlanta, Ga. - This was made from bottom of page 207 and top of page 208, then put together and re-copied as you see them here. (HMC)

(This Jacob Barrow is believed to be the oldest child of Moses Barrow and this James is the youngest one, of five, children of Moses Barrow. James was born three days pryor to Moses death.) (HMC)

307
Henry Locke

Monday 18th January 1819

The Court met pursuant
to adjournment
Present Mr. Thomas

James L. Watson
James L. Jennings
Robert Ayres

Court opened by Prothon-
tary Thomas Watson

James Barrow being of lawful
age appeared in Court and
made choice of Jacob Barrow

308
as his guardian, mentioning that

Ordered that Jacob Barrow and
he is hereby appointed guardian
of the person and property of James
Barrow son and orphan of Moses
Barrow dec. & agreeably to his will
and that the said Jacob Barrow be
~~bound in the name of James Barrow~~
Dollars. James Barrow being witness.

JAMES BARROW
(my Great-Great-Grandfather)

Born - 25 Dec. 1801

Moses BARROW, his father died 3 day later.

His mother - Mildred Powell BARROW married
Charles Thompson in (?) -

She died in 1811 when James was 10 years
old. or in 1811 -

This document, 18 Jan 1814 (James would have
been 18 years old) shows James petitioning court
to appoint his oldest brother Jacob as his
guardian.

Don't know where James was for 8 years? with
Thompson (?) -

 **Diovan**
valsartan capsules

80 mg • 160 mg ®

LOTREL®

amlodipine/benazepril HCl
2.5/10 • 5/10 • 5/20-mg capsules

8/2008

We now have pretty good
proof that Rev. James
mother was not =
Mildred Powell (BARROW)
but that her name was
MARTHA [Smith?] BARROW

AWB

Please consult Prescribing Information provided separately
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NOV-7003

GEORGIA'S LAST FRONTIER

The Receding Frontier

played rare courage in establishing a thriving college in the wilderness. It was an achievement unmatched anywhere in Georgia at that time. Many farmers of the surrounding area moved to the village to give their children the advantages of these educational opportunities. As a result, the town literally grew up around the college. It was incorporated in 1859, only two years after the college was chartered. The original charter of the town of Bowdon intimately reflected the presence of the college. It not only placed a modified ban on the selling of intoxicating liquors but stated "That no person shall under any pretense" furnish a student "with any kind or quantity of spiritous or intoxicating liquors."³⁵

By 1860 Bowdon seemed headed for prosperity. It had ten stores, two livery stables, two tanyards, and a large number of shops. During the latter part of 1860, however, a disastrous fire swept through the town and destroyed three-fourths of the business houses. At this time its population was 304, all of whom were white except two free Negroes. Carrollton's white population exceeded that of Bowdon by only seventeen persons.³⁶

To compliment its educational establishment, the community of Bowdon was supplied with ample religious accommodations. At the time of its incorporation in 1858 it had a Methodist Episcopal Church, a Methodist Protestant Church, and a Missionary Baptist congregation which had been inaugurated under the leadership of the Reverend James Barrow, who had previously founded the Eden Baptist Church near the town. Eden was the first church of that denomination in the western part of the county. The Bowdon Baptist Church was not organized until 1860. A resident of Bowdon, William Gogans, who was wounded in the battle of King's Mountain during the Revolution, was said to have been the first member of the Baptist denomination in the county.³⁷

In the county as a whole as well as in Bowdon, the Methodists far outnumbered the Baptists during the period before the Civil War. Founded in 1828 as part of the Coweta and Carroll Mission, Concord Methodist Church was perhaps the first organized religious group in the county. Its prime mover was James Baskin, who had been born in South Carolina and served as a Methodist minister in Jackson County.

By 1850 there was a total of twenty-eight churches in the county, twenty of which were Methodist. Only eight were Baptist. Methodist church property had a total value of \$6,000; the Baptist property was slightly in excess of \$2,000. The Methodists were the first to organize

a church in Carrollton, holding their services in the courthouse until 1847, when they completed a building on the north side of Alabama Street where the first community cemetery later was established. Among the early Methodist circuit riders was James Lupo, whose home was near Stripling's Chapel (a church south of Carrollton named for another circuit rider, David Stripling). Traveling by horseback, he required four weeks to complete his circuit, after which he remained at home with his family only a few days before beginning a new tour.

Another circuit rider, Bill Timmons, lived near Old Camp a few miles west of Carrollton, although he lies buried at Smyrna, in another community. Timmons was particularly noted for his great piety. Among his self-imposed ascetic rules was his refusal to eat bread baked with soda. All six of his sons followed in their father's footsteps and became Methodist ministers.³⁸

Only rarely could these early Methodist ministers devote their full time to preaching. Augustus C. Reese was an ordained Methodist minister who devoted his life largely to teaching school. J. M. Blalock was a successful merchant and at one time held the office of Ordinary. Matthew Griffin at times held the office of clerk of Superior Court.³⁹ Others engaged in farming and preached on Sundays and during summer revivals which were invariably scheduled for August after their crops were cultivated.

The Baptists have left far more numerous records which reflect early religious activities than have the Methodists. Because of their congregational organization, the minutes of their monthly conferences give a vivid description of the character of religious society in a frontier community. About the time that Carroll was organized, a schism developed among the Baptists in Georgia which, in 1837, resulted in two distinct groups of this sect. These were the Missionary Baptists and the Primitive or "Hardshell" Baptists. The latter group was opposed to making contributions to foreign missions and they held no brief for an educated ministry, believing that God called men to preach irrespective of their occupation and learning, and that the Holy Spirit instructed and inspired the preacher at the time he delivered himself of the sermon. Their opposition to foreign missions was based largely on practical economics and they would not even support the Baptist Indian Mission at Withington, in the Alabama Creek country. One Baptist minister stated that, before 1813 when missions came into vogue, he could make a tour of his churches and collect fifty to sixty dollars a year for his services, but now he

(395)

Georgia, Baldwin County.

To any Judge, Justice of the Inferior Court, Justice of the Peace or Minister of the Gospel.

You are hereby authorized to join James Barrow and Miss Lucy Bivins in the holy state of Matrimony, according to the Constitution and Laws of this State, and for so doing, this shall be your sufficient License.

Given under my hand and seal, this 1st. day of Jan'y 1825.

Georgia, Baldwin County. Thos H. Kenan clk C & B.

I certify that James Barrow and Miss Lucy Bivins were duly joined in Matrimony by me, this 2 day of January 1825.

R. D. Griggs, J. P.

Georgia Baldwin County

To any Judge, Justice of Inferior Court, Justice of the Peace or Minister of the Gospel.

You are hereby authorized to join Miss Elizabeth Hunt and Grief Perquise in the holy state of Matrimony, according to the Constitution and Laws of this State, and for so doing this shall be your sufficient License. Given under my hand and seal this 19th day of December 1822.

Thomas H. Kenan clk -
at A. P. 2 22

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played rare courage in establishing a thriving college in the wilderness. It was an achievement unmatched anywhere in Georgia at that time. Many farmers of the surrounding area moved to the village to give their children the advantages of these educational opportunities. As a result, the town literally grew up around the college. It was incorporated in 1859, only two years after the college was chartered. The original charter of the town of Bowdon intimately reflected the presence of the college. It not only placed a modified ban on the selling of intoxicating liquors but stated "That no person shall under any pretense" furnish a student "with any kind or quantity of spiritous or intoxicating liquors."³⁵

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Thomas H. Kenan clk -
at A. O. O. O. O.

Rev. JAMES BARROW of Bowdon, CARROLL Co., GA

Born on Christmas Day, December 25th, 1801, JAMES' father, MOSES, died three days later. JAMES' mother, MARTHA, soon married CHARLES THOMPSON, by whom she had several additional children.

JAMES was named for his Uncle JAMES BARROW of Baldwin Co., GA who took charge of his brother MOSES' estate, serving as the Guardian of the children's interest in the slaves and real estate until they became of age.

JAMES' older brother, JACOB, was entitled to draw in one of the Georgia Land Lotteries and drew a "prize" for land in CARROLL County which he later deeded to JAMES. JAMES settled on this land where he lived the rest of his life, though his ministry required him to travel extensively.

JAMES married LUCINDA BIVINS at Milledgeville in Baldwin Co., GA, on January 2nd, 1825. They lived for a period of time in Upson and Talbot Cos. prior to settling in Bowdon, GA. Their children, according to the records of Mr. H. MARTIN CHAMBERS of Chamblee, GA, a direct descendant and a Charter member of the Barrow Family Assn. of America, are as follows:

- i. MILDRED BARROW, b. c. 1827 in Upson Co., GA, married GIDEON SMITH, son of GABRIEL and NANCY SMITH, on 10-20-1844.
- ii. SARAH JANE BARROW, b. 1829 in Upson Co., GA, married CHARLES SMITH, son of GABRIEL and NANCY SMITH, on 11-14-1852 in Carroll County.
- iii. MARY EMILY BARROW, b. 1830 in Upson Co., GA, married JOHN M. BURT on 8-4-1850 and moved to Cullman Co., AL.
- iv. JOHN TURNER BARROW, b. 1832 in Talbot Co., GA, married MARTHA M. SMITH, daughter of GABRIEL and NANCY SMITH, in CARROLL Co. on 7-13-1854. They had two children prior to his death during the Civil War on 2-10-1863.
- v. MARTHA A. FRANCES BARROW, date of birth unknown, married LUMPKIN F. PLOTT on 2-29-1845 in Carroll Co.
- vi. WILLIAM HENRY C. BARROW, b. 11-12-1842 at Bowdon, Carroll Co., GA, married MARY ELLA HIGHT (b. 11-19-1853 d. 9-19-1924) on 2-1-1874 in Bowdon, GA. He died 6-10-1901. They are the grandparents of Mr. H. Martin Chambers who compiled these records.
- vii. JAMES REEVES BARROW, b. 10-3-1844 at Bowdon, Carroll Co., GA, married MARTHA S. HOLMES (b. 7-6-1843 d. 2-10-1872) on 12-10-1865 in Carroll County. He died 7-11-1880. They are the grandparents of Mr. Hugh W. Barrow of Dalton, GA.

LUCINDA BIVINS BARROW died 12-21-1873. Rev. JAMES BARROW died 7-30-1884. They are buried in the Bowdon Baptist Church Cemetery, Bowdon, Georgia.

Page	Head of Family	Free White Males												Free White Females												Slaves	Free Colored	Foreigners not naturalize			
		Under 5	5-10	10-15	15-20	20-30	30-40	40-50	50-60	60-70	70-80	80-90	90-100	Over 100	Under 5	5-10	10-15	15-20	20-30	30-40	40-50	50-60	60-70	70-80	80-90				90-100	Over 100	
10	BARROW, JAMES (REV.)	-	-	-	-	1	-	-	-	-	-	-	-	-	3	1	-	-	1	-	-	-	-	-	-	-	-	1	0	0	-
						(AGE 29)																									

He married Lucy Bivins at Milledgeville, Baldwin County, Ga. on 2 Jan. 1825 and must have moved to Upson County, Ga. that same year because the Upson County, Ga. tax records show that he owned and paid tax on 202½ acres of land in Upson County, Ga. for the year 1825. He continued to pay tax to Upson County, Ga. thru 1830 and moved to Talbot County, Ga. in 1831-32. While in Upson County, Ga. he lived about 6 miles north of Thomaston, Ga. and it was there that he was baptised at Antioch Baptist Church, by Rev. Jacob King, on the 3rd Sunday in April 1827 and, it was there, in July, 1830 that he was "licensed to preach". Antioch Baptist Church was then located on, what is now, Fair Haven road, .3 miles east of Ga. rd. # 36. In 1859, after James had moved to Talbot County, Ga., the church members took the Church building apart, board by board, moved it on wagons, and rebuilt it on it's present site, at the corner of Barnesville and Willis road's, about 3 miles from it's first location. The "original structure" is still in use but changes and additions have been made over the years. (A St. Timothy Baptist Church is now in Antioch's old location on Fair Haven road.) (HMC)

NOTE: THERE WERE 4 MORE BARROW "HEADS OF HOUSEHOLD" IN UPSON COUNTY, GA. 1830 U.S. CENSUS:																													
95	SAM OR SAML BARROW	-	1	1	1	-	-	1	-	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	-	-	2	-	-
101	HENRY BARROW	3	-	-	-	1	-	-	-	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	-	-	0	-	-
107	THOMAS BARROW	-	-	2	1	1	-	1	-	-	-	-	-	-	-	1	1	-	1	-	1	-	-	-	-	-	0	-	-
120	William BARROW	1	-	2	1	1	-	1	-	-	-	-	-	-	-	1	2	2	-	-	-	1	-	-	-	-	7	-	-

ALL 5 ARE PROBABLY FROM THE SAME "BARROW FAMILY" BUT THEIR RELATION TO "JAMES" AND TO EACH OTHER I DON'T KNOW.
 Tamm.

[illegible]

1860 CENSUS — UNITED STATES

[illegible]

Record of the Union Church

Georgia Talbot County } Whereas a few names of the
Baptist Order in the Settlement of Little Lagoon
Creek met agreeable to a previous appointment
for the purpose of being constituted into a Church
and as a presbytery sent for came clothed with
Church authority and after examining them
found them orthodox in the faith and consti-
tuted them on the following first day of April
1831 into a church at a Meeting House called
Union Church.

Presbyters — Hierom Powell }
G. B. Waldroup }

- They were constituted on the following Articles
- 1st We believe in one only true and living God and
that there are three persons in the God head the
Father Son and the Holy Ghost —
 - 2^d We believe the Scriptures of the Old and New Testa-
ment are the words of God and the only rule of
Faith and Practice —
 - 3^d We believe in the doctrine of Eternal and particular
Election —
 - 4th We believe in the doctrine of Original Sin —
 - 5th We believe in Mans impotency to recover himself
from the fallen State he is in by nature of his own
free will and ability —
 - 6th We believe that Sinners are Justified in the sight
of God only by the imputed Righteousness of Christ
 - 7th We believe that Gods Elect shall be called
regenerated and sanctified by the Holy Ghost

Long
-
-
app-
oint-
ment
Little Lagoon Creek? (Spelled both ways)

Union was 5 miles NE of Talbotton (existence)
April 1, 1831

February 16th 1833

The church met in conference and opened doors for the reception of members

1st Received Alexander Caddenhead and his wife Ann by Letter

2nd Received Tracy Robertson by Letter

3rd Recd Mary Caddenhead by Letter

4th Recd Levi Whulay by Baptism

M Clements C.C.

March 18th 1832

The church met in conference and opened doors for the reception of members

1st M. Clements C.C.

= Received William Turner and Margaret Turner by Letter

* 2nd Recd John W Turner by Letter

3rd Moved and Seconded that the church go into the choice of a clerk on the next conference

M Clements C.C.

April 20th 1833

The church met in conference and opened doors for the reception of members

1st Received Jacob Carter and Nancy Carter by Letter

2nd the church went into the choice of a clerk John C Boynton was elected

J. C. Boynton C.C.

May 10th 1833

for the reception of Members

Matthew Clements C.C. pres

(3)

February 15th 1834

The Church met in Conference and opened a door
for the reception of Members.

1st Received Margaret Walker by Baptism

2 Received Rhoda Timmons by Baptism

Wm J. C. Boynton C.C.

March 15th 1834

The church in Conference opened a door for the
reception of members

1st Received Mary Ann Stinson by Baptism

2^d Received Owen Dickey by Letter

3^d Recd Daniel Griffen by Letter

4th Recd Thomas M Stinson by Letter

5th Betty a woman of colour the property of
Samuel Holly applied for a letter of dismission
which was granted

J. C. Boynton C.C.

April 19th 1834

The Church met in Conference and opened a door
for the reception of Members

1st Received Lamy and Lucy Harrow by Letter

2^d Recd Benjamin and Rhoda Bivins by Letter

3^d Recd William Howell by Letter

4th On the report of Bro Wilkin the Church
took a charge against Bro Clements for being
Drunk and appointed Bro Maxwell and Bro
Whitcomb to cite him to our next Conference

J. C. Boynton C.C.

I believe that Benjamin & Rhoda Bivins were the parents of "Lucy" Bivins Harrow -
and that John Stinson was first of Rhoda?

May 17th 1834

The church met in conference and opened a door for the reception of members

1st Took up the reference from last conference against Mathew Clements and he was Excluded from the church

2^d Bro and Sister Clayton applied for letters of dismission which were granted

S. C. Boynton 6.6

May 18th 1834

The church opened a door for the reception of members

1st Received Andrew the property of Mr Wynn by letter

S. C. Boynton 6.6

June 13th 1834

The church met in conference and opened a door for the reception of members if being his yearly meeting

S. C. Boynton 6.6

June 14th 1834

The church met in conference and opened a door for the reception of members

1st Moved and Seconded that James Barlow be allowed to exercise his gift in Evangelism or Doctrines

S. C. Boynton 6.6

June 15th 1834

The church opened a door for the reception of members

1st Received Olive the property of Mr Wynn by Baptism

S. C. Boynton 6.6

to the General Meeting at Salisbury Church on
August next Benson. Maxwell & Co. pro

July 29th 1834

The Church met in conference and opened a
door for the reception of members

I. C. Boynton & Co.

August 16th 1834

The Church met in conference and opened a door
for the reception of members

1st Received Henry Penfold by Baptism

2nd Moved and Seconded we go into the choice
of Delegates to represent us in the General meeting
at Salisbury Levi L. Walker and John W. Turner
chosen and on a future James Barrow

3rd Received James Foster by Baptism

4th Received Louisa McDonald by Baptism

5th Moved & Seconded the Clerk prepare a
letter to send to the Association by next confer^{ence}
B. Maxwell & Co. pro

August 17th 1834

The Church opened a door for the baptism of members

B. Maxwell & Co. pro

August 17th 1834 Evening

The Church opened a door for the baptism of
Members

1st Received Leahy and Tabern by Baptism

2nd Received Estham Colley by Baptism

3rd Received Mary Hardin by Baptism

4th Received Levi Hardin by Baptism

5th Received Sarah Langby by Baptism

6th Received James Penfold by Baptism

B. Maxwell & Co. pro

- over names saying by 12 persons
- 4th Recd William Long by Baptism
- 5th Recd Perry the Property of Weston Thoms by Baptism

Aug 24 Evening B Maxwell 66 past
The Church opened a door for the reception of members

- 1st Recd Mahinda at Foster by Baptism
- 2d James and Martha Power applied for letters of dismission which were granted
- 3d William Fleming applied for a letter of dismission which was granted
- 4th Thomas Robinson applied for a letter of dismission which was granted

Sept 30th 1834
The Church met in Conference and opened a door for the reception of members

- 1st Recd Nancy Thornton by Baptism
 - 2d Recd Mary Phillips by Baptism
 - 3th Recd Elizabeth Rowe by Baptism
 - 4th Recd Stacia Turner by letter
 - 5th Recd Sarah Bivans by letter
 - 6th Recd Ralph McCallister by letter
 - 7 Moved the church go into the choice of delegates to represent her in the association Rev Levi Waller and John W. Brown chosen in case of further application to be considered
 - 8 Sarah McKim applied for a letter of dismission which was granted
- latter over

Sarah Bivans?
X spelled "Bivans"

- ①
- The Church met in conference & opened a door
for the reception of members
- 1st Went into the choice of a Pastor and Hiram
Powell was chosen
 - 2^d Moved and Seconded that the church Annually
Elect her Deacons and Clerk at the time of
choosing her Pastor
 - 3 Levi L. Walker & Hardy Whalas Elected
Deacons and John C Boynton Clerk
John C Boynton CC

December 19th 1834

The church met in conference and opened a door
for the reception of members

- 1st Moved & Seconded that we omit Communion
until our next Communion Season in Consequ-
= ence of the absence of the Pastor
- 2^d Moved & Seconded that William Howell be
Elected to attend our next conference by
Brothers Barrow and Barker
John C Boynton CC

January 17th 1835

The church met in conference and opened a
door for the reception of members

- 1st Daniel Griffin and Mary Griffin applied
for a bill of dismission which was granted
- 2^d Missouri Parker applied for a bill of
dismission which was granted
- 3^d The reference of December conference
continued to February conference relative
William Howell
John C. Boynton CC

February 15th 1835

The church met in conference and opened a door for the reception of members

- 1st Received Martha Robinson by letter
 - 2^d Moved and Second that the reference of December Conference be continued and Levi Walker be appointed to go with S Corbin to cite Wm Howell to attend our next conference in stead of S Bowers
 - 3^d James Foster and wife applied for letters of dismission which were granted
- J. C. Boynton Secy.

March 14th 1835

The church met in conference & opened a door for the reception of members

- 1st Received Nancy Lamb by letter
 - 2^d Recd Stephen Lunsford by letter
 - 3^d Recd Elizabeth Lunsford by letter
 - 4th Recd Elizabeth Rowe by letter
 - 5th Recd John Ferguson by letter
 - 6th Recd Abby Langley by letter
 - 7th The church charges Benjamin Bivens with Antirication James Walker appointed to cite him to conference
 - 8th Took up the reference against Wm Howell and he was released from the charge
- B. Maxwell Secy.

Intoxication

Spelled "Bivens"

March 15th 1835 Sunday

The church opened a door for the reception

Intoxication

April 18th 1835

The Church met in conference and opened a door for the reception of members

1st Bro Bivens rose and made an acknowledgment and was forgiven the charge of Past Conference

2^d Moved and seconded that we appoint delegates to correspond with the Church at Valley Grove Brothers Walker and Borrow appointed Bro Barker on of failure John C Baynton b.c.

May 16th 1835

The Church met in conference and opened a door for the reception of members

1st John C Baynton b.c.

June 19th 1835

The Church met in conference and opened a door for the reception of members

June 20

The Church in conference

1st Lorenzo P Clark asked for a letter of dismission which was granted

J C Baynton b.c.

July 16th 1835

The Church met in conference and opened a door for the reception of members

1st Moved and seconded that we go into the choir of Delegates to represent us in the General Meeting at Upatony, Levi W Walker and John W Durbin chosen and in case of failure Jas Borrow

B Maxwell b.c. just

August 15th 1835

The Church met in conference and opened a door
for the reception of members

1st Called for reference of last conference which
settled by a committee

2^d Moved and seconded that the Church appoint
a committee to arrange the preaching Brethren
A Caddenhead L. L. Walker P. Maxwell
J. Carter and J. Colby appointed

3^d Moved and seconded that the Church choose
Delegates to represent her in the Association
Levi L. Walker and J. W. Turner chosen and
case of factus Joe Barrow

B. Maxwell L. C. mod

Sept. 18th 1835

The Church met in conference and opened a
door for the reception of members

1st Read Martha Hays by letter

2^d Read Francis King by letter

B. Maxwell L. C. mod

Oct 17th 1835

The Church met in conference and opened a door
for the reception of members

1st Alexander Caddenhead called for a letter of
dismission which was granted

2^d Truby a servant of A. Caddenhead called
for a letter which was granted

3^d Moved that the next on Friday before next meeting
to choose a Pastor

B. Maxwell L. C. mod

Assistants to the former Deacons

3^d Moved and Seconded that Friday before the first Sabbath in January next be set apart for the Ordination of the above Chosen Deacons and that Robt Gordon and Powell be called for that purpose

3^d Moved and Seconded that we appoint a Treasurer to raise funds to defray all expenses that may occur in keeping a House for God such as paying the Minister and other necessary Expenses

Barrow Maxwell Chosen for that purpose

Nov 14th 1833

The church met in conference and opened a door for the reception of members

1st Recd Margaret Walston by Baptism

2^d John Turner and Feoby Ann Turner applied for letters of dismission which were granted
J. C. Baynton Sec

December 19th 1833

The church met in conference and opened a door for the reception of members

1st Elijah Hardin and Sarah Hardin applied for letters of dismission which were granted

2^d Asmy Langley and Sarah Langley applied for letters of dismission which were granted

3^d James and Lucy Barrow applied for letters of dismission which were granted

4th John Ferguson Levi Hardin and Mary Sharp applied for letters of dismission which were granted
J. C. Baynton Sec

TALBOT COUNTY, GA - Union Primitive Baptist Church

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Scalawag1826@cs.com Sandra Waldrop Doolittle

"A few names of the Baptist order in the Settlement of "Little Lazurer Creek", "including Seaborn and Malinda Webster, were among the thirteen members meeing wit the Presbytery, the Rev. Hiram Powell and G. B. Waldroup my gr gr grandpapa Green Berry Waldrop", to constitute Union Primitive Baptist Church on April, 1831.

Settlement for Little Lazuer Creek.

Including Seaborn and Malinda Webster, were among the thirteen members meeting with the Presbyters, the Rev. Hiram Powell and G. B. Waldrop (Green Berry) , to constitute Union Primitive Baptist, Church on April 1, 1831.

=====

Mercer

University's Baptist Archives (Macon) have minutes from 1831-1879 on microfilm. It can be borrowed on interlibrary loan (Microfilm #387).

Also available through LDS Family History Centers FHL
US/CAN Film 249476 Item 3

Original Location: 5 miles northeast of Talbotton
(no longer in existence)

Organized on April 1, 1831

"A Record of the Union Church Georgia, Talbot County. Whereas a few names of the Baptist Order in the Settlement of little Lazar Creek met agreeable to a previous appointment for the purpose of being constituted a church, and we as a Presbytery sent for some clothed with Church Authroity and after examining them found them orthodox in the faith and constituted them on the first day of April 1831 into a Church at a Meeting House called Union Church."

Presbyters - Hiram Powell and G.B. Waldroup

Original members:

Males:

Levi L. Walker
Hardy Wheelus
Matthew Clements
James G. Walker
Thomas Sanders
Seaborn Webster

Females:

Elizabeth Walker
Sally N. Clements
Elizabeth Corley
Nancy Bush
Frances Wheelus
Martha Sanders
Malinda Webster

James Perryman, clerk protem
The Church met "Friday before the 3rd Sabbath in April,
1831" and elected Matthew Clements as Church Clerk.

Elizabeth Maxwell received by letter
"received Betsy, a woman of color, the property of Samuel Holley, by letter"

May 1831. David Corley received by baptism
June 1831 Ordination of Deacons
Hardy Wheelus and Levi L. Walker

Other members added included:

Joseph Davis
John Lawson
Margaret Ingram
William Turner
John Turner
Jacob and Nancy Carreker
Benson Maxwell
Daniel Griffin
Thomas M. Stinson
James and Lucy Barrow
Benjamin and Rhoda Bivins
William Howell
Stephen and Elizabeth Lunsford
James Veasey
Seaborn Thomas
Jacob Williams
Amanda Trice
William Fleming
Reuben Maxwell
James Powell
Nancy Thornton
Mary Phillips
John Ferguson

In 1854 pastor John Harris was moderator and James M. Stinson Clerk.

There was a Land, pg 150-151

✱

tell with Widow Church, Oct 14th, 15th, & 16th 1889.

Old Jas. P. Barrow preached the Introductory
sermon, from Col. 3: 6.

The following churches were represented by
authorized delegates with letters.

12th District: - Carrollton, Bayou, Edon,
Bethesda, Indian Creek, Central Hatchery,
Olive Branch, New Hope, Ga. Macedonia, Ga.
New Providence, Pleasant Grove, Ga.,
New Lebanon, Mt Olive.

1st District - Bethel, Cedar Creek, Friendship, (no. 2)
Pine Bluff, Rock Spring, Macedonia, Ala.
East Creek, Dove Creek,

Dist. Shiloh, New Hope, He. Providence,
Big Spring, Union, Kiok, Rocky Branch
Rock Spring, Pleasant Grove, Ala. Pleasant
Hill, Wetmore.

Statistics for the year 1871.

Vol. 8, Rec'd by Letter 143, Dis. 6, Letter 150

Returned, 13; Excluded, 25; Dead, 17.

Intus. 1673, ~~1673~~ 49. Total. 1742

to June 1944. 55. Mipions. \$13.00

Went to Dr. M. R. through J. N. S. H. H. H.

peristalsis, Card. & W. Purson suggested Moderate

Dr. M. Leobrynth, Leipzig. J. D. Cobb Asst. Clerk.

Mr. Lebanon Carnall & Co.

in the common Carroll Co. Ga. since
 removed on petition for Disfranchisement 1877

Completed by Degeeter & Latta

Report on the Committee on Prisons

Charles Newman, Newark, New Jersey

and the two men were given "Riding" days.

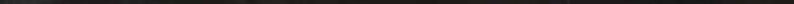
Washburn, Washburn, Washburn

[illegible]

Figure 1. The effect of the number of trials on the mean number of correct responses for the 100 trials condition. The number of correct responses was significantly higher than the number of incorrect responses for the 100 trials condition.

Dr. Peter J. Schmitt, Director, Department of Health and Human Services, Washington, D.C. 20492

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1871

Last Name	First/Middle	Association	Dates	Notes
Barrett	John	Hiwassee	1898	
Barrett	John	Ocmulgee	1812	
Barrett	L. S.	Central	1918	
Barrett	L. S.	Coosa	1903-1904	
Barrett	L. S.	Hightower	1907-09	
Barrett	Samuel	Tugalo	1826	
Barrett	W. L.	Enon	1900	
Barrett	W. L.	Liberty	1882-1900	
Barritt	JNO.	Appalachee	1846-47	
Barron	C. A.	Piedmont	1944	
Barron	G. E.	Rehoboth	1887-1900	
Barron	G. W.	Carrollton	1886	
Barron	J. M.	Towaliga	1898-1900	
Barrot	J.	Tugalo	1818-19	
Barrough	W. W.	Alabaha River	1912-15	Bennett
X Barrow	James	Arbacoochee	1872, 1875-85	
X Barrow	James	Carrollton	1875-84	
X Barrow	James	Tallapoosa	1845-52	
Barrow	T. N.	Bowen	1890-94	
Barrow	Thomas	Tucker	1897	obit p.5
Barrs	J. P.	Ebenezer P.B.	1888-1900	
Barry	N.	Piedmont	1850-53	
Barry	Nicholas	Piedmont	1849-54	
Barry	W.	Columbus	1845-48	
Barry	Walton	Coosa	1849-54	
Barstow	King	New Sunbury	1857-64	
Bartholome w	E.	Appalachee	1845-51	
Bartlet	John C.	Stone Mountain	1851-52	obit 1854, p.5-6
Bartlett	H. B.	Carrollton	1876-89	

NAMES OF MINISTERS, AND THEIR POST-OFFICES.

Ordained Ministers.

J. M. Muse.	Villa Rica, Ga.	W. W. Kelly.	Whitesburg, Ga.
Jas. Barrow.	Bowdon, Ga.	W. W. Roop.	Carrollton, Ga.
W. S. Tweedell.	Bowdon, Ga.	J. M. D. Stallings.	Carrollton, Ga.
G. W. Burson.	Bowdon, Ga.	J. D. H. Robinson.	Bowdon, Ga.
S. B. Little.	Bowdon, Ga.	C. A. Garrett.	Carrollton, Ga.
T. J. Johnson.	Villa Rica, Ga.	H. B. Bartlett.	Carrollton, Ga.
S. T. Sims.	Simsville, Ga.	D. W. Kite.	Bowdon, Ga.
J. A. Wynne.	Carrollton, Ga.		

Licentiates.

H. N. Wiggins.	Victory, Ga.	J. M. Robertson.	Bowdon, Ga.
J. F. Spirewell.	Bowdon, Ga.	C. W. Carter.	Lodi, Ga.
J. W. Mitchell.	Carrollton, Ga.	J. T. Chambers.	Villa Rica, Ga.
J. M. Garrett.	Carrollton, Ga.	J. F. Dobson.	Villa Rica, Ga.
C. Garst.	Sand Hill, Ga.	H. S. Jones.	Whitesburg, Ga.
B. M. Smith.	Sand Hill, Ga.	Joseph Davidson.	Douglasville, Ga.
T. G. Layton.	Whitesburg, Ga.	J. M. Prather.	Villa Rica, Ga.

BOARDS OF THE ASSOCIATION.

Mission Board, Located at Carrollton, Ga.

W. W. Merrell, Chairman; W. C. New, Secretary; T. Spurlock, Treasurer; Elder W. S. Tweedell, W. W. Roop, G. W. Burson, T. J. Johnson, J. M. Muse, J. M. Prather, H. B. Bartlett, T. G. Layton, C. W. Carter, J. L. Cobb, D. W. Brown, C. T. Richards, W. C. Aycock, E. M. Banks, J. N. King, C. A. Garrett, L. J. Reese, J. Z. Newborn, W. G. Jackson, J. L. Hill, W. H. Hudson, H. A. Pearce, J. M. D. Stallings, J. R. Griffin.

Sabbath School Board, Located at Bowdon, Ga.

Elder W. S. Tweedell, Chairman; J. O. R. Word, Secretary; G. W. Burson, Treasurer; Elder James Barrow, J. T. Chambers, J. F. Spirewell, J. H. Marchman, K. Tant, S. W. Millican, W. W. Harris, W. M. Rigsby, Z. W. Muse, R. Smallwood, J. M. Davidson, J. P. Yates, F. M. Bradley, A. M. Gay, A. Waldrup, J. M. Fields, B. C. Word, Isaac Kinney, J. G. Arnall, S. B. McClung, J. Holland, J. W. Merrell, J. A. McDonald, M. C. Taylor.

Board of Education, Located at Sand Hill, Ga.

Isaac Kinney, Chairman; J. D. Morgan, Secretary; J. M. Hambrick, Treasurer; Rev. J. A. Wynne, S. B. Little, W. W. Kelly, C. A. Garrett, J. M. Prather, J. C. McGarity, S. W. Millican, D. W. Brown, E. L. Jones, R. Jackson, Martin Mitchell, J. P. Yates, T. G. Connell, L. J. Reese, H. O. Roop, Z. Newborn, A. M. Gay, B. C. Word, Jas. Hickson, I. S. Doster, J. R. Griffin, W. H. Neal, J. W. Merrell, H. A. Pearce.

MINUTES.

WHITESBURG, GA., Sept. 22, 1877.

The delegates to the fourth annual session of the Carrollton Baptist Association met pursuant to adjournment.
The Introductory sermon was preached by Rev. J. A. Wynne, from John iii: 16.
Adjourned until 2 o'clock P.M.

AFTERNOON SESSION.

The body met and was called to order by the Moderator.
Prayer by Elder James Barrow.

Preaching at the M. E. Church by brother Hamrick.
Appointed brethren J. B. Ware, F. J. Amis and J. P. Reese a committee to receive and read letters from the churches.
Enrolled the names of delegates, and minuted the statistics of the churches as exhibited in the table.

Proceeded to the election of officers, which resulted in the election of Rev. W. W. Kelly, Moderator; W. W. Roop, Secretary, and J. L. Cobb, Treasurer.

The Moderator elect then declared the body organized and ready for business.

Appointed brother W. C. New, J. C. McGarity, W. H. Hudson, with the delegates from the Whitesburg Church, a committee to arrange preaching.

Invited visiting brethren to seats with the body.

Read the Constitution and Rules of Decorum.

Called for Petitionary Letters. Received and read from the following churches: Yellow Dirt, Oak Grove and Pleasant View, all of which were received, and delegate's names enrolled.

Called for Correspondents. Received from the Western Association brethren R. W. Hambrick, A. B. Brown, J. P. Reese, Thos. Watts, J. B. Ware, F. J. Amis, B. C. Sanders and C. B. Brown; from the Tallapoosa, Elder H. A. Williams; from the Fairburn, Elder J. M. Key, Elder W. A. Lane, and W. N. McGourie—all of whom were welcomed to seats with the body.

On motion, adjourned to 9 o'clock A.M. Monday. Prayer by Elder J. M. Muse.

DEVOTIONAL.

7 o'clock P.M. Preaching by Elder W. A. Lane, text, Hosea, xiii: 4.
Preaching at the same hour at the residence of J. M. Strickland, by Elder G. W. Burson, text, Heb. iv: 9.

SERVICES ON SUNDAY.

9 o'clock A.M., prayer meeting, conducted by brother W. W. Fitts.
10 o'clock, Sabbath-school address, by Elder James Barrow.
At 11 o'clock, the annual Missionary Sermon was preached, by Rev.

W. N. Chaudoin, from John ix: 4, after which a collection for missions was taken up, amounting to \$16.55, cash, and pledges amounting to \$5.45. Preaching at the M. E. Church by Elder J. M. Key, text, Heb. iii: 1. 2 o'clock P.M., Elder H. A. Williams preached from Ps. lvii: 7. At the same hour, at the M. E. Church, preaching by Rev. W. A. Lane; 7 1/2 P.M., Elder G. W. Burson preached from Ps. viii: 4; also, preaching at the M. E. Church by brother W. W. Roop, text II Cor. v: 20. Preaching at the M. E. Church on Monday, at 11 A.M., by Rev. J. R. T. Brown.

SECOND DAY.

MORNING SESSION.

MONDAY, Sept. 24, 1877.

Met according to appointment. The Moderator called the body to order. Prayer by brother H. A. Williams. Appointed brother J. L. Cobb Clerk, *pro tem*.

Renewed the call for correspondents. Received brethren B. U. Wilkinson and J. R. T. Brown from the Western; brother W. N. Chaudoin, agent for Home Missions, received in his official capacity. Special prayer offered for brother J. M. Muse, afflicted.

The following appointments were then announced: Mission Board, Sunday School Board, Board of Education, as exhibited on the foregoing pages; also, the appointment of the following committees was announced and approved by the body:

Committees.

On Publications—W. W. Merrell, W. C. Aycock, J. M. Prather.
On Deceased Ministers—Elder W. S. Tweedell, Elder Jas. Barrow, W. H. Neal.

On Queries and Requests—Elder J. M. Muse, C. W. Carter, J. W. Merrell.

On Nominations—W. W. Fitts, E. M. Banks, Thos. Steadham, J. O. R. Word, W. S. Copeland.

On State of Religion—Elder G. W. Burson, J. M. D. Stallings, J. L. Cobb.

On Temperance—T. J. Johnson, H. B. Bartlett, T. G. Layton.

On Finance—W. C. New, J. H. Marchman, I. Kinney, S. W. Millican.

Appointed Correspondents as follows:
To the Western Association, Newnan, Saturday before third Sunday in September—Rev. J. A. Wynne, W. W. Kelly, H. B. Bartlett, J. L. Cobb, W. W. Roop, Elder James Barrow, J. M. Prather, J. C. McGarity, T. Spurlock, J. D. Morgan, T. G. Layton.

To the Fairburn—Jas. Barrow, W. H. Hudson, J. M. Davidson, J. T. Chambers.

To the Harmony, Providence Church, Harralson county—J. M. D. Stallings, J. M. Prather.

Rock Mills—J. W. Merrell, J. R. Griffin, M. C. Taylor.

Tallapoosa, New Hope Church, 3 miles northeast of Dallas, second Sunday in September—Elder Jas. Barrow, J. M. D. Stallings, H. B. Bartlett, J. T. Chambers, J. M. Prather, E. L. Jones, W. W. Harris, W. W. Kelly.

To the Arlacoochee—Elder G. W. Burson, J. P. Yates, H. B. Bartlett.

Arranged general meetings as follows:

First District meets with Mt. Olive Church, Friday before second Sunday in August.

Second District meets with Cross Plains Church, Friday before fourth Sunday in August.

Third District meets with Pray's Mill Church, Friday before second Sunday in August.

Called for reports.

Mission Board Report.

We find that the interest in the cause of missions is manifestly on the decline. Many of the churches have failed to contribute anything for missions. Some of the churches have sent up small sums of money, amounting in the aggregate to about thirty-four (\$34) dollars. There are over two thousand members composing the churches of this Association, and the amount sent up is not quite two cents for each member. Brethren; these things ought not so to be.

Respectfully submitted, J. L. COBB,
Secretary Mission Board.

Appropriate remarks upon the subject of Missions were offered by brother Chaudoin and others.

On motion, adjourned for one hour.

AFTERNOON SESSION.

Met according to adjournment.

Prayer by brother J. T. Chambers.

Further remarks were then offered upon the subject under consideration, when the report was adopted.

Adopted report of—

Sunday School Board.

Your Sabbath School Board beg leave to submit the following:

We cannot make a satisfactory report, from the fact that brethren who were appointed to labor in the bounds of their respective churches have failed to send up their reports. We feel gratified to report, that while some of the churches do not seem to realize the importance of Sunday schools, yet we have among us some efficient brethren who are still earnestly at work in this great cause. May the good Lord continue to bless their labors with abundant success. We recommend the uniform lessons as published in our Sabbath school paper, *Kind Words*; yet we insist that the Bible be regarded as the main text book. We urge teachers to study the Bible prayerfully, that they may be prepared to teach the truth in its purity, and to direct the tender minds of the loved ones to the cross of Christ. Let pastors preach frequently to the children. Let brethren all co-operate with their pastors in prayer, using their means and influence to sustain the schools within their bounds, and soon a brighter day will dawn on our beloved Zion.

Respectfully submitted, ELDER JAS. BARROW, Chairman.
R. H. STRONG, Secretary.

Board of Education.

No report.

Reports of committees on general business:

On Publications.

Your committee make the following report:

We recommend the prayerful reading of the Holy Scriptures, wherein

6.
 Plains, Friday before 5th, Sunday in July.
 1, Friday before 5th Sunday in July.
 Committees which, were read and adopted

N PUBLICATIONS.

2, recommend the following:
 the old and the new Testaments are the
 the only safe rule for our faith and prac-
 presents to each of God's children his por-
 we cannot, therefore, examine them too
 prayerfully, nor too often; but we should
 our reading, every day.

is a worthy and valuable religious jour-
 desire that it be sustained and supported
 Georgia. It is our organ. Let us therefore
 it will do us good. Kind Words bears a
 e, but one need only take it and read it to
 right name, and brings sweet counsel.

A. B. MITCHELL.

W. W. WALDEN.

R. L. EVANS.

ON NOMINATIONS.

eg leave to offer the following reports:
 roductory sermon, Brother H. B. Bartlett;
 dix; missionary sermon, Brother W. W.
 Brother G. B. Jenkins. To deliver Sunday
 ther L. Roberts. Respectfully,
 E. PRAY, Ch'm

QUERIES AND REQUESTS.

report no queries sent up: we have the fol-
 sented:—

from Salem church, to be assigned to the
 ation:

st from Ephesus church, for a letter of

uest of Pleasant Grove church to enter
 this association. All of which we recom-
 respectfully submitted. W. N. CAREY, Ch'm

ON STATE OF RELIGION.

make the following report:—
 al to God that we are permitted to rep-
 is important subject: we gather from
 ers sent up from the churches of this
 l has greatly blessed his people, and the
 hes have received some additions by

Carrollton
 Baptist
 Association 1884

the statistics showing 278 received by baptism during the asso-
 ciational year; and that many of the churches have been greatly
 revived. All praise to the Giver of all good.

Respectfully Submitted. J. M. D. STALLINGS, Ch'm

ON DECEASED MINISTERS.

In the Providence of our heavenly father, your committee
 have to report the death of three of our aged and much beloved
 ministers, viz: Elder James Barrow, who departed this life July
 30th 1884, Elder G. W. Burson, Aug. 24th, and Elder J. M.
 Muse, Oct. 9th. They were "good ministers of the word."
 The Lord gave them to us, and they were faithful to the trust
 committed to them. In death they gave testimony of their
 faith in Jesus, and were able to say: "I have fought a good
 fight;" "henceforth there is a crown laid up for me," "All is
 well," "Blessed Jesus," "I am saved by grace," expressions
 which characterize the true christian in death. Therefore, breth-
 ren let us not grieve as do others who have no hope; but rather
 rejoice, that our brethren are ceased from their labors and are at
 rest. Respectfully Submitted.

S. T. SMITH,

G. B. JENKINS,

J. D. H. ROBINSON.

After remarks by some of the brethren respecting the faithful
 labors of our departed brethren, on motion the regular order of
 business was suspended, and the body engaged in special prayer
 for the bereaved families of the deceased, led by brother G. W.
 Colquitt.

Business resumed. Heard the report of committee,

ON TEMPERANCE

Your committee submit the following:
 From our own knowledge, and from intelligence received of
 others from different parts of our association we are happy to
 report that the cause of Temperance is still gaining. We would
 insist upon every member of this association to put forth greater
 effort still to subdue the great evil of intemperance.

Respectfully, J. R. REEVES, Chairman.

Report of Finance Committee—Appendix (B).

Treasurer's report—Appendix (C).

REPORT OF MISSION BOARD

was read and after some amendment adopted as follows:
 We are sorry to report that there has been a falling off in
 contributions for missions this year. There has been but
 little done by many of the churches, and nothing at all by some.
 Things ought not so to be. While the churches have been
 wonderfully blessed, and the ministers in this association have

[illegible]

the same as this as far as it extends, except that he states Ten Island meets on the 27th of September. Would be glad to have this definitely settled.

FLORIDA ASSOCIATIONS.

Santa Fee River—Jacksonville, October 11.
Alachua—Fort McCoy, October 21.
New River—Aubuchon, Alachua county, Nov. 5.
West Florida—New Neri's Landing, October 18.
Florida—Grovesville, Ga., October 17.
South Florida—Bethel, Polk county, October 19.

PERSONAL.—Hon. David Vason, of Albany, frequents THE INDEX office. He is in attendance upon the Supreme Court.

Gen. Phil Cook, M. C., and Col. W. E. Smith, also of Albany, and likewise in attendance upon the Supreme Court, honored our office with their presence last week.

Hon. W. P. Price, of Dahlgren, was in the city, and at THE INDEX establishment, a few days since.

The editor of the Calhoun Times, Mr. Fleming, called on Friday. We were gratified to learn of the continued prosperity of his excellent paper.

We are requested to state that Friendship Association will meet with the Brooksville church, on Monday, the 21st inst., at 8 o'clock, P. M. on Thursday before the next Sabbath, October 24th. Conveyances will be provided at the station.

REV. A. R. CALLAWAY, of La Grange, tendered his best wishes for the success of THE INDEX, in person, on Monday. He requests us to state that the Atlanta & West Point Railroad will pass all visitors and delegates to the Western Association, to be held at Hogansville, Ga., on the 20th inst., for one fare. Full fare going, and return free. The agents of the road will furnish return tickets.

WEBSTER'S POCKET DICTIONARY. This admirable little work is a comprehensive compendium of Webster's American Dictionary, and embraces a careful selection of upwards of 18,000 of the most important words of the English language. It is a book of great practical usefulness. Send for it. Address G. & C. Merriam, Springfield, Mass.

REV. W. M. DAVIS, Norcross, made his appearance at THE INDEX headquarters on Monday. His many friends will be glad to know that he is in the enjoyment of his wonted health.

W. B. DEMY sends \$1 subscription, but no post office is given. Enlighten us. Subscribers should always write the post office to which they wish the paper directed, plainly.

ELDER JAS. BARROW was with us the other day on his way to Stone Mountain and other Associations. We trust he will be received kindly and fittingly everywhere.

you have ever achieved. Be there to animate them with that enthusiasm which thrilled your hearts in so many victories.

And will not our ministers be there in force? Ye messengers of salvation! Ye under officers of the "Captain of our salvation," charged with the duty of marshaling "the Lord's hosts"—will you not be there (if I may continue the figure) to be a "counsel of war," preparatory to that grand struggle that now confronts us, between the powers of light and darkness—between the followers of the Lamb and "the man of sin!" Rest assured you need to be armed for that contest: you need to husband wisely all your resources, for the on-coming battle. Come, then, and let us burnish our armor and lay in our munitions of war, for an active, telling campaign!

And ye younger brethren, ministers and laymen, can you stay away in the face of so many overwhelming responsibilities which are now placed upon you? Come, then, and receive the counsels of age—the blessings of your fathers in Israel; as you enter upon the grand mission of life!

Excuse me, brethren, one and all, if I speak to you with more than common emphasis. The crisis cannot be over-estimated. It seems to me that never, never before has the clarion voice of our Leader and Commander sent a more imperative order through the whole camp of Israel, than now. "O Zion, that bringest good tidings, get thee up into the high mountain; lift up thy voice with strength; lift it up, be not afraid: say unto the cities of Judah, Behold your God." "Put in the whole armor of God." May we have an ear to hear that voice, and a will to do the heavenly mandate?

Beloved brethren! there are so many things to engage our attention, then, and there, that I cannot particularize. Come, then, "to the help of the Lord, to the help of the Lord against the mighty."

It will be remembered that the coming session of the Convention will be held in the city of Tuscaloosa, commencing on Friday before the third Lord's day in November. Why cannot every Association and many of our churches, be represented in that meeting? May God inspire us all with something worthy the name of zeal in His cause. SAM L. HENDERSON, President A. L. S. Convention.

TUTT'S PREPARATIONS.—These are Georgia preparations, by an enterprising and worthy Georgia gentleman. That they possess superior virtues, is certainly evidenced by the very large and increasing demand for them. It was owing to these extended calls that Dr. Tutt removed to New York, that he might secure requisite facilities for the manufacture of his popular medicines. His advertisements appear in THE INDEX, and to which we direct the reader's attention with pleasure.

Eleven Foreign Missionaries have gone forth, from the Sunday school of the First Reformed Presbyterian Church in Philadelphia.

since remained in the basement of the Capitol at Washington, is about being sold and sent to Europe.

The Enquirer understands that a cash subscription of \$10,000 to one of the contemplated new factories of Columbus was received from a neighboring city a few days since, with the assurance that several times that much can be obtained for the same purpose in a short time.

The granite for the Atlanta Confederate Monument is ready for transportation from Stone Mountain; the granite has been donated and the transportation is free. The ladies have three thousand dollars in hand, but it requires thirty-six hundred to erect the monument.

The Northwestern Mutual Insurance Company, through their Attorneys, Messrs. B. H. Hill & Sons, are proceeding to foreclose the mortgage held by that corporation on the property known as the Opera House, now owned by the State and used as a State House.

The Atlanta Fireman's Benevolent Association was organized on Monday night, week. The main objects are to help the widow and orphan, to decently inter the dead members, and promote good feeling and brotherly love among the members.

We learn, says the Athens Watchman, that the commissioners have purchased a site for the new court house in this city, the lot known as the "Steven's lot," fronting the late residence of Chief Justice Lumpkin on Prince Avenue.

The City Council of Atlanta has at last resolved to supply the city with water. At a meeting, on Friday evening last, a resolution was adopted appropriating \$300,000 to begin the erection of water works.

The Lumpkin Independent announces a great deal of sickness in Stewart county. Billious attacks, chills and fever, and now and then a case of congestion and brain fever, are the prevailing complaints.

There is enough cotton in Whitfield county, says the Dalton Citizen, to give every man, woman and child \$6.00 apiece. The cotton crop of North Georgia is getting to be a considerable item.

A few weeks ago, a tract of land near Atlanta was sold for \$300 an acre, which could have been bought not long since for \$20 an acre. A cotton mill made the difference.

The Supreme Court of Georgia has decided that the law forbidding the validity of judgments for notes whose consideration was slaves is unconstitutional.

Col. John Screven has subscribed for fifty copies of Rev. Charles F. Deems' new paper, of New York, to be called the Christian Age, to be sent to the University of Georgia.

Masters Milner and Wallace Blackburn, ages sixteen and thirteen, are now doing all the mechanical work on the Barnesville Patriot. They deserve success in life.

The Young Female College at Thomasville opened on Wednesday week with ninety scholars, over fifty per cent more than at any other previous opening.

Mr. J. E. Lloyd brought the first lot of this year's crop to Rome on

Bishop Haven has purchased property in Atlanta, where he is home.

Large quantities of rice being shipped North from

The Good Templar's Lod

took in thirty-nine members

J. S. Peterson has been

Route Agent on the Air-line

The manufacture of port

is on the increase in Savann

A money-order office will

lished at Thomasville.

The debt of Monroe count

174 12.

Brooks county has a debt

Fort Valley has 1,700 pop

ALABAMA.

The Greenville South Alaba

During the last three years

able reformation has taken p

habits of the citizens of this

more especially since the or

of the Lodge of Good Temp

who were daily seen beastly

our streets six months ago,

useful, intelligent, and m

Christian gentlemen. They ha

about that morbid appetite of

and are now seeking food for

itself body."

The Montgomery Advertiser

of Friday week, says the dest

the cotton crop by enterpillars

very thorough in that count

ers are already turning off

for whom they have no longer

employment. It will hardly e

the losses of the planters of X

try county to say that they

now gather one bale of cotton

one month ago, they had a

promise of three.

The Jasper (Walker count

announces the arrival in that

hood, of several gentlemen fr

who are members of the "C

bama Agricultural and Mini

pany." Several colonists fro

gan had also arrived in the sa

borhood. The Company is

organized to engage in minin

tions in that county.

It is said that Thos. A. S

great railroad king, has neg

loan of \$100,000,000, to b

completing a line of railway

between Brunswick, Montgome

and burg with the Pacific coast.

is no mistake in that report, M

ery is in better luck than usual.

The Montgomery Journal of

week says: Cotton was 17 cent

day. One of our brokers told

the crop this year, in this im

vicinity, is the poorest since t

the receipts not being twenty

yesterday, when, that day one y

over 300 bales were received.

Mrs. Helton, aged eighty-si

recently walked from Shelby

Tallahassee, a distance of 104

and says she would have ma

four days, but for a grandso

twenty-six, whom she had with

Gen. Forrest writes to a cit

Green county, that he hopes

effect arrangements in New J

the necessary iron to complete

section of railroads to Eutaw.

An old gentleman of Eufa

ceived per express from Galve

few days since, a bag containi

Merced Union

Special Collectio

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Macon, GA 31207

(TITLE 17 U.S. CODE)

The Christian Index

9-18-1873
Pg 1 c 1

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Schedule of the counting
Whites

	Males										Females										
	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	
Household	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Wm. Madison	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Jas. Madison	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Jacob Tucker	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Peggy Allen	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Blanche Brown	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Elizabeth Singer	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John H. Brown	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Star	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Arthur Chantry	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Montgomery	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
George Brown	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Nancy Island	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John McCallum	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Cushing	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Spencer Moore	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Wilson	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Benjamin Brown	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Joseph Bond	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Royal Elliot	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Washington Bond	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Callaway	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Ed. Smith	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
George McCallum	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Glenn Moore	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Bond	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Mr. Bond	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Joseph Thompson	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Bowman	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	

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Persons residing within the County of Baldwin
Colored

	Males										Females										
	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105	
Household	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Wm. Madison	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Jas. Madison	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Jacob Tucker	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Peggy Allen	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Blanche Brown	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Elizabeth Singer	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John H. Brown	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Star	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Arthur Chantry	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Montgomery	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
George Brown	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Nancy Island	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John McCallum	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Cushing	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Spencer Moore	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Wilson	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Benjamin Brown	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Joseph Bond	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Royal Elliot	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Washington Bond	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Callaway	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Ed. Smith	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
George McCallum	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Glenn Moore	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Bond	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Mr. Bond	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Joseph Thompson	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
John Bowman	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	

0013

Bovins

1820 Baldwin County Ga

SCHEDULE of the whole number of Persons within the Division allotted to

م. غفر

[illegible]

Upper County

Benj Bivins

1830 Upson County GA

1 male 60 to 70

2 females under 5

2 " 10-15'

2 " 15, 20

1 " 20-30

1 " 40-50

[illegible]

70 and under 80

1	Fem.	50	ml	ends	60
2	"	10	"	"	15
2	"	15	"	"	20
2	"	20	"	"	30

1840 Talbot County GA

SCHEDULE 1.—Free Inhabitants in 87th Dist. Em. (Pl. & Bone) in the County of Talbot State of Maryland enumerated by me, on the 1st day of Aug. 1860. J. H. Vicks. Agent Marshal Post Office Calverton

The name of every person whose usual place of abode on the first day of June, 1860, was in this family.			Sex and Age			Profession, Occupation, or Trade of each person, male and female, over 15 years of age.	Value or Rental of Dwelling		Place of Birth, Naming the State, Territory, or Country.	Whether deaf and dumb, blind, idiotic, pauper, or convict.		
1	2	3	4	5	6	7	8	9	10	11	12	13
598	598	Obadiah F. Daniel	60	M		Farming	1400	1169	St. Co.			
		Oliver	60	F								
		P. A. Smith, Jr.	33	M		Blacksmith		500	Gen.			
599	599	John B. Howell	30	M		Farming	1000	3255	Gen.			
		Mary	18	F								
		Sarah E.	6	F								
		Francis R.	5	M								
600	600	Samuel Gibson	25	M		Business		80				
		Elizabeth	20	F								
		William	8	M								
601	601	William D. Case	28	M		Farming						
602	602	Daniel Weather	35	M		Planter	1150	1765	Gen.			
		Thos. Weather	10	M		Farming	1500	305				
		Orville P. Case	51	M		School Teacher	550					
604	604	Gyford L. Johnson	60	M		House						Pauper
		Betsy	58	F								
605	605	Benj. G. Smith	58	M		Planter	9120	2465				
		Harriet	51	F								
		Rushcutt G. Smith	22	M								
		Benj. G. Smith	15	M								
		Mary G. Smith	6	F								
		Henrietta	3	F								
606	606	Roda Bivins	55	F					St. Co.			Pauper
		Betsy	50	F					Gen.			
		Marcia Robinson	34	F								
		Virginia	3	F								
607	607	Edw. Stevenson	41	M		Farming	1100	295				
		Martha	32	F								
		Thos. J.	12	M								
		Charles F.	9	M								
		Louisa A.	8	F								
		Elizabeth	6	F								
		Sarah F.	4	F								
608	608	Wm. A. Wade	44	M			1000	2500				
		Leoline	26	F								
		Labina D. Case	10	F								
609	609	Thomas Bondy	65	M			800	500	Gen.			
		Elizabeth	40	F								
		Benjamin	21	M								
Total males, 19			Total females, 20			Total, 39						

Talbot Co. 1860 1 Female 85 50 Paper Roda Betsy

Some Information Rev. Fane & Bidins
before he moved to Carroll County, Ga

TALBOT COUNTY, GA - Union Primitive Baptist Church

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Scalawag1826@cs.com Sandra Waldrop Doolittle

"A few names of the Baptist order in the Settlement of
"Little Lazurer Creek, "including Seaborn and Malinda
Webster, were among the thirteen members meeing wit
the Presbytery, the Rev. Hiram Powell and G. B.
Waldroup my gr gr grandpapa Green Berry Waldrop", to
constitute Union Primitive Baptist Church on April,
1831.

Settlement for Little Lazuer Creek.

Including Seaborn and Malinda Webster, were among the
thirteen members meeting with the Presbyters, the
Rev. Hiram Powell and G. B. Waldrop (Green Berry) ,
to constitute Union Primitive Baptist, Church on April
1, 1831.

=====

Mercer

University's Baptist Archives (Macon) have minutes
from 1831-1879 on microfilm. It can be borrowed on
interlibrary loan (Microfilm #387).

Also available through LDS Family History Centers FHL
US/CAN Film 249476 Item 3

Original Location: 5 miles northeast of Talbotton
(no longer in existence)

Organized on April 1, 1831

"A Record of the Union Church Georgia, Talbot County.
Whereas a few names of the Baptist Order in the
Settlement of little Lazar Creek met agreeable to a
previous appointment for the purpose of being
constituted a church, and we as a Presbytery sent for
some clothed with Church Authroity and after examining
them found them orthodox in the faith and constituted
them on the first day of April 1831 into a Church at a
Meeting House called Union Church."
Presbyters - Hiram Powell and G.B. Waldroup

Original members:

Males:

Rev. James + Lucy BARROW
Benjamin + Rhoda Bivins
(William + John Turner?)

(Inside)
probably grandson of Benjamin
(see Compiled Service Record,
Civil War, for Benjamin T. Bivins.
Co B - 32nd Gr Inf. Reg.)

Talbot County, GA Military Roster
32nd Regiment Co. B
Georgia Volunteer Infantry.

Bivins, Benjamin T.
Enlisted as a private in Co B, 6th Reg. Ga State
Troop. Oct. 13, 1861. Roll of April 16, 1862
not on file, show him present. Mustered out
at Savannah, Ga April 1862. Enlisted as a
private in Co B, 32nd Regiment Ga Inf. April
18th 1862. Severely wounded by a mortar
shell at Fort Sumter, S.C., necessitating
amputation of right leg, July 14, 1864.
Died of wound in 1st Louisiana
Hospital CSA Nov. 21, 1864

Benjamin T. (Turner?) Bivins
Son of Benjamin Bivins (father of "Lucy" Barrow(?))
of grandson?

Levi L. Walker
Hardy Wheelus
Matthew Clements
James G. Walker
Thomas Sanders
Seaborn Webster

Females:

Elizabeth Walker
Sally N. Clements
Elizabeth Corley
Nancy Bush
Frances Wheelus
Martha Sanders
Malinda Webster

James Perryman, clerk protem
The Church met "Friday before the 3rd Sabbath in April,
1831" and elected Matthew Clements as Church Clerk.

Elizabeth Maxwell received by letter
"received Betsy, a woman of color, the property of Samuel Holley, by letter"

May 1831. David Corley received by baptism
June 1831 Ordination of Deacons
Hardy Wheelus and Levi L. Walker

Other members added included:

Joseph Davis
John Lawson
Margaret Ingram
William Turner - - ?
John Turner - - - ?
Jacob and Nancy Carreker
Benson Maxwell
Daniel Griffin
Thomas M. Stinson
James and Lucy Barrow
Benjamin and Rhoda Bivins - - -
William Howell
Stephen and Elizabeth Lunsford
James Veasey
Seaborn Thomas
Jacob Williams
Amanda Trice
William Fleming
Reuben Maxwell
James Powell
Nancy Thornton
Mary Phillips
John Ferguson

*Believe that John Turner was the
father of "Lucy" Bivins Barrow (?)
father of Rhoda Bivins?*

Parents of "Lucy"?

*James R. & Lucy named one
of their sons =
John Turner Barrow*

In 1854 pastor John Harris was moderator and James M. Stinson Clerk.

There was a Land, pg 150-151

1820 Baldwin County, GA Census

Benj Bivins =

1 male 2 male child 6? females -

1830 Upson County, GA

Benj Bivins

1 male 60-70

1 female 40-50

1 " 20-30

2 " 15-20

2 " 10-15

2 " under 5

(over)

1840 Talbot County, GA

Benji Bivins.

1 male 70-80

1 Female 50-60

2 " 20-30

2 " 15-20

2 " 10-15

1860 Talbot Co., GA

Roda Bivins Age 95 pauper

Betsy Bivins 50 pauper

Charcila(?) Robinson 34

Virginia Robinson 3

36
Thomas G. Upchurch 32m N.C.
Merchant
Patience 54f Dv.
Mary E. 23f Ga.
John C. 20m "
James E. 17m "
Martha J. 14f "

37
M. W. Westbrook 27m Ga.
P. Weth. Clergyman
Frances 25f "
Bryant A. 3m "
Richard E. 1m "

38
Sarah J. McDaniel 72f S.C.
Farmer

39
James Barrow 30m Ga.
Bapt. Clergyman
Lucy 60f "
William 18m "
James 10m "

40
Ed. I. Jones 40m S.C.
Carpenter
Lucy 38f Dv.
Daniel 17m "
Sarah I. 15f "
Nancy A. 13f "
Margaret E. 11f "
John E. 9m "
William 6m "
Amanda 5f "
Lewis P. 3m "
Martha J. 10/12f "

41
William T. Morris 25m Ga.
Carpenter
Mary J. 18f "
James E. 2m "
Lucy C. 2/12f "

42
James M. Garlett 20m Ga.
Sarah 20f "
C.M. 4/12m "

43
John T. Morris 44m Ga.
Farmer
(cont. on next column)

43(cont.)
Caroline R. 42f Ga.
James C. 22m "
John M. 19m "
Margaret 17f "
Mary J. 14f "
Thomas C. 12m "
Joel S. 11m "
Martha 9f "
Sarah W. 7f "
Charles I. 4m "
Lenora Y. 2f "

44
Robert Solomon 35m S.C.
Farmer
Lucinda 25f Ga.
George W. 9m "
John C. 7m "
Jesse A. 5m "
Sarah E. 1f "

45
Augustus Thomas 22m Ga.
Carpenter
Sarah 18f "

46
S.A. Reeves 25m Ala.
Carpenter
Georgia A. 20f Ga.

47
George W. Tumlin 41m Ga.
Bapt. Clergyman
Laura 30f "
Henry 20m "
Virgil 18m "
Mary 10f "
Martha 16f "
Lewis 14m "
George 7m "

48
John B. McDaniel 43m Ga.
Farmer
Antonitt W. 30f "
Matilda 19f "
Sarah C. 16f "
William G. 8m "
Mary Y. 7f "
Elmira W. 4f "
Maria A. 1f "
S.W. Johnson 30m "
Farm laborer

Lucinda was called "Lucy" -

James was James R. Barrow

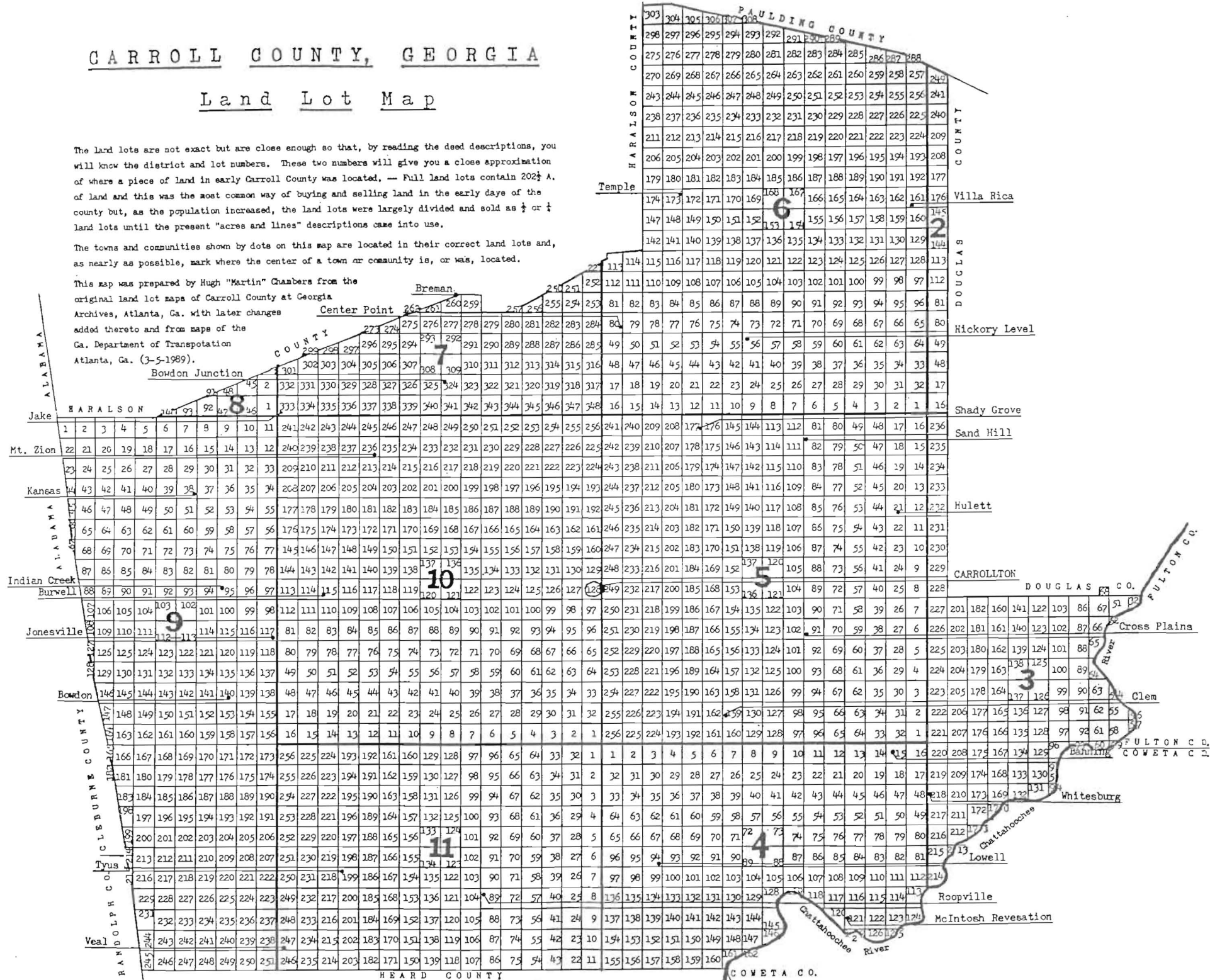
CARROLL COUNTY, GEORGIA

Land Lot Map

The land lots are not exact but are close enough so that, by reading the deed descriptions, you will know the district and lot numbers. These two numbers will give you a close approximation of where a piece of land in early Carroll County was located. — Full land lots contain 202½ A. of land and this was the most common way of buying and selling land in the early days of the county but, as the population increased, the land lots were largely divided and sold as ½ or ¼ land lots until the present "acres and lines" descriptions came into use.

The towns and communities shown by dots on this map are located in their correct land lots and, as nearly as possible, mark where the center of a town or community is, or was, located.

This map was prepared by Hugh "Martin" Chambers from the original land lot maps of Carroll County at Georgia Archives, Atlanta, Ga. with later changes added thereto and from maps of the Ga. Department of Transportation Atlanta, Ga. (3-5-1989).



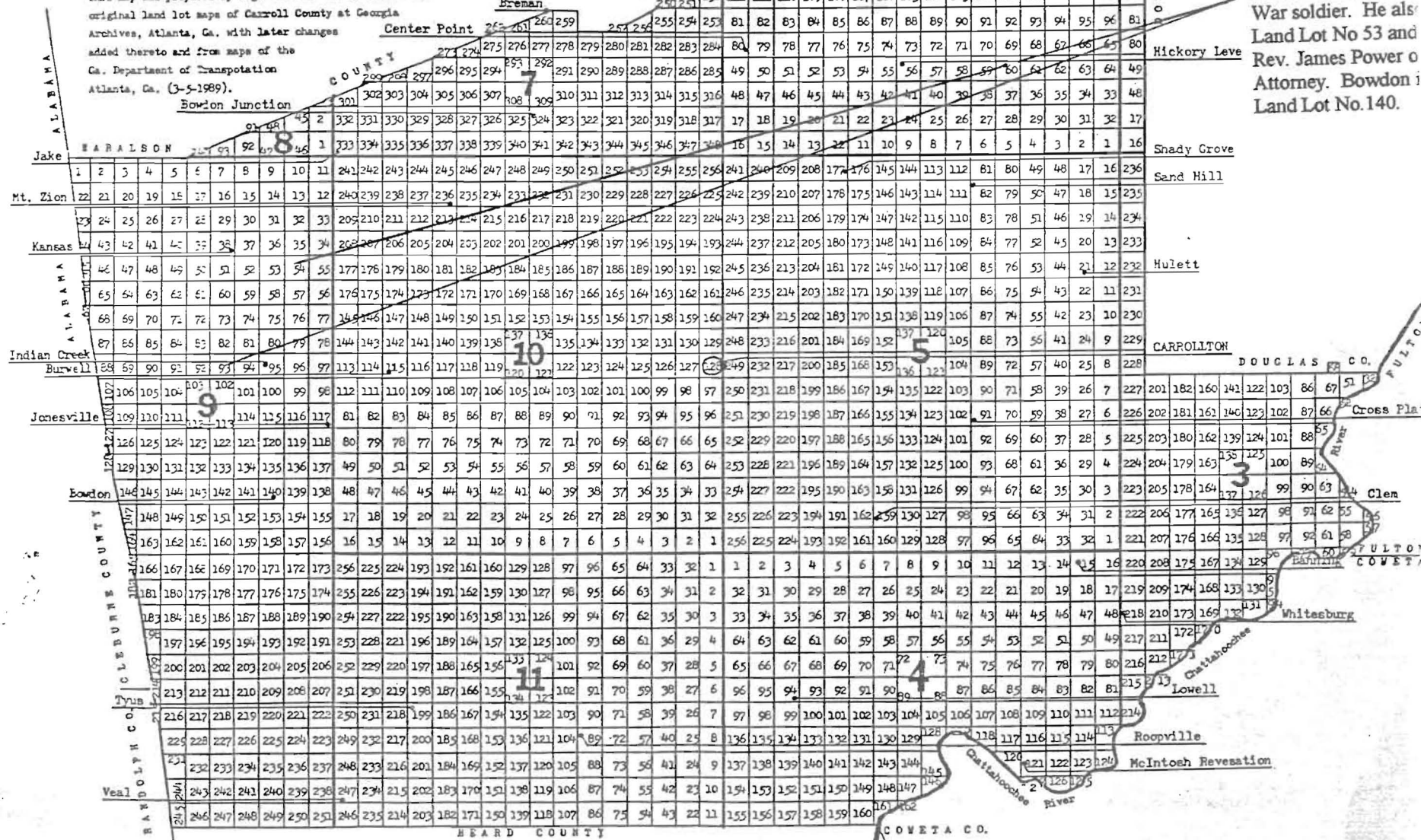
CARROLL COUNTY, GEORGIA

Land Lot Map

The land lots are not exact but are close enough so that, by reading the deed descriptions, you will know the district and lot numbers. These two numbers will give you a close approximation of where a piece of land in early Carroll County was located. — Full land lots contain 202 1/2 A. of land and this was the most common way of buying and selling land in the early days of the county but, as the population increased, the land lots were largely divided and sold as 1/2 or 1/4 land lots until the present "acres and lines" descriptions came into use.

The towns and communities shown by dots on this map are located in their correct land lots and, as nearly as possible, mark where the center of a town or community is, or was, located.

This map was prepared by Hugh "Martin" Chambers from the original land lot maps of Carroll County at Georgia Archives, Atlanta, Ga. with later changes added thereto and from maps of the Ga. Department of Transportation Atlanta, Ga. (3-5-1989).



Jacob Barrow, older brother of Rev. James Barrow, drew Land Lot No 9 for "Orphans of Mr. Barrow", Revolutionary War soldier. He also drew Land Lot No 53 and Rev. James Power o Attorney. Bowdon Land Lot No. 140.

Georgia
Muscoogee County
11th August-1848.

Know all men by These presents That I Jacob Barrow
of the County of Muscoogee doth appoint James Barrow
of the County of Carroll my lawful agent or attorney to take charge
of my Land and House to rent lease or sell said, crop or tract of Land
Tract fifty Three in the ninth district of Carroll County containing two
hundred and half acres to sell use or dispose of the crop or anything
appertaining to the premises in any way that he may suppose may be
best for my Interest at the same time he is not authorized to assign my
name for any thing that will bind me for the payment of money or
any valuable consideration, he is further authorized to lay in claim on
my Interest against all other persons
Willis Holstead J.P.

Jacob Barrow
Registered This 8th Sept 1848

John F. Tomlinson C.W.

(Copied from Carroll County, Georgia Deed Book F, Page 188, at Carrollton Ga. in June 1986).

Ga. land lot # 53 is located 5-6 miles due north of the town of Bowdon in Carroll County, Ga.
This is one of two winning land draws Jacob Barrow had in the 1827 Georgia Land Lottery. -- The other
one was land lot # 13, District 6 in Coweta County, Ga. It is located just S/E of the town of the
Palmetto in N/E Coweta County and near the Fulton County line. (Martin Chambers - 2-1-1992)

REPRINT
of
OFFICIAL REGISTER
of
LAND LOTTERY
OF GEORGIA
1827



Compiled and Published by
MISS MARTHA LOU HOUSTON

FOREWORD



In offering the reprint of the Official Register of the Land Lottery of 1827 (Grantland & Orme, Milledgeville, 1827) Miss Houston is making generally available information at present obtainable only from the MS. records of Georgia or from a very limited number of copies of the original edition, none of which is to be found in the public libraries of Atlanta or, as far as I can learn, in the public libraries of the state.

The law providing for this lottery names white males above 18, who had been residents of the state for three years, Revolutionary soldiers, widows of Revolutionary soldiers, orphans, and others, who had not drawn land in previous lotteries, as eligible for participation. With the exception of the first class—citizens above 18—the ground of qualification is shown. More than 15,000 names are listed, including approximately 1,500 Revolutionary soldiers and 1,500 soldiers of other wars.

Since there are no census reports of Georgia except the Federal which are still in MS. and on file in Washington, D. C., and since the tax digests, none of which has been published with the exception of a volume of ten counties prior to 1818, are so incomplete, the value of this record from both the historical and the genealogical standpoints is readily discernible.

Georgians are deeply indebted to Miss Houston for this valuable piece of work.

RUTH BLAIR,

State Historian.

Atlanta, October 12, 1928.

Barber, Rhoda 89
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Bardin, James 18
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Larkin 78
Sampson 70
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Bargaron, Elizabeth 78
Barger, G. B. 117
James 117
Barger, Abi 5
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Ephraim 211
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John W's orphans 59
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John 92
Julian 66
Littleton 51
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Josiah 118, 213
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Barron, Britton B. 11
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Elizabeth 151
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Joseph 70, 200
Samuel 181, 191, 195
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Smith 80
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John G. 184
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Th's orphans 7
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William 28
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Elm 89, 169
John 89, 167, 169
Michael 89, 169
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Bartholomew, Edward 139
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Barwick, Samuel 35
William 194
Bashlor, Charles 113
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Thomas 161
Bates, Anthony 114
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Matthew 136
Thomas G. 151
William 98
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Bathrine see Bethune
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Thomas 176
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LAND LOTTERY REGISTER—No. 27

[RECORDER OFFICE—PUBLISHED BY GRANTLAND & ORME—PRICE \$3.]

NOTE—Section 1 is Lee County—2 Muscogee—3 Troup—4 Coweta—5 Carroll.

(185)

Fortunate Drawers Cpts. Dist. No.Dt.Sec.

60th DAY'S DRAWING—May 15.

BAKER.

William Low, soldier, Corquodalls 113 12 5
Jonathan Vaughn, Porters 163 2 2

BALDWIN.

Timothy Redding's orphans, Lesters 183 6 5
Henry Garey, Pitts 175 20 1
Henry Green, soldier, Wheelers 108 25 1
Henry Lord, Pitts 185 4 2
Jacob Barrow, Buchanans 13 6 4
John Casey, Wrights 69 20 1

BIBB.

LAND LOTTERY REGISTER—No. 29

[RECORDER OFFICE—PUBLISHED BY GRANTLAND & ORME—PRICE \$3.]

NOTE—Section 1 is Lee County—2 Muscogee—3 Troup—4 Coweta—5 Carroll.

(198)

Fortunate Drawers Cpts. Dist. No.Dt.Sec.

64th DAY'S DRAWING—May 19.

APPLING.

Major Hurst, Collins 206 14 1

BALDWIN.

Jacob Barrow, Buchanans 53 9 5

Thomas Ragland, Ginns 143 10 1

Lydia Kinney, widow, Lesters 149 17 2

Bolling Hall, Lingos 83 9 5

BIBB.

NOTE -- No. = Georgia Land Lot Number.
Dt. = Georgia Land District.
Sec. = County where located.
(Martin Chambers - 2-1-1992)

(over)

From THE PUBLISHER



The matter of presenting the Official Register of 1827 has been an expensive luxury, but a joy nevertheless. The book itself is made of extracts from the "draws," the original of which is filed in the office of the Secretary of State of the State of Georgia. The "draws" were listed by counties and by days, beginning the 6th of March, 1827, and continuing through the 25th of May. They were then grouped into numbers, 31 in all, and printed by the State Printers Grantland & Orme, the first Official Register of Land Lottery of Georgia of 1827.

Of the small number printed one was purchased by Benjamin Born. So much did he prize his copy that he dressed the pig skin for the cover which safely guards the valuable record to the present day. The book was made ready for republication by supplying the index and explanations. A list of the names of Revolutionary soldiers, widows of Rev. Sol., soldiers of other wars (1785-1827), and widows of these soldiers have been listed and may be published later as a separate volume. All indications of service and eligibility are given in the original.

In order to prove that I held the *only* complete copy, I published pictures of various pages from my copy, inquiring for duplicates. I found a fragment of a copy in the possession of Mr. Louis A. Moore. This he kindly entrusted to me for checking up on my copy. I have included in this introduction a copy of the law for this lottery, Georgia Laws of 1825 page 119; also, a copy of two of the certificates. The map of Georgia nearest the date of the lottery was that of 1829 found in Sherwood's Gazetteer. This was furnished by the courtesy of the Library of Congress.

I hereby certify that exclusive of the preceding pages and the pages of the index—that is to say, the book proper, is a true and correct reprint of the original Official Register of the Land Lottery of Georgia of 1827.

MARTHA LOU HOUSTON.

Columbus, Georgia,
February, 1929

AN ACT

Amendatory of an act passed the ninth June, eighteen hundred and twenty-five to dispose of and distribute the lands lately acquired by the United States for the use of Georgia, of the Creek nation of Indians by a treaty [made] and concluded at the Indian Springs on the twelfth day of February, eighteen hundred and twenty-five.

Be it enacted by the Senate and House of Representatives of the State of Georgia in General Assembly met, and it is hereby enacted by the authority of the same, That the words "Immediately preceding the passage of this act" in the act passed the ninth day of June, eighteen hundred and twenty-five, be and the same are hereby repealed, and the first day of September one thousand eight hundred and twenty-six be adopted in lieu thereof.

Sec. 2. *And be it further enacted, by the authority aforesaid, That it shall be the duty of the justices of the inferior court of the respective counties of this state, or majority of the same to cause the above section to be carried into effect.*

Sec. 3. *And be it further enacted, That the persons appointed by the inferior courts to carry into effect the provisions of this amendatory act, shall insert in the oaths laid down in the before recited act, the words the first day of September, eighteen hundred and twenty-six, instead of the words "the passing of this act" wherever the latter occurs.*

Sec. 4. *And be it further enacted, That all men of like residence who have been wounded and disabled in the late wars with Great Britain or the Indians, shall be entitled to one additional draw other than they are allowed by the provisions of the before recited act, in consequence of said wound and disability and the persons appointed to carry this act into effect shall administer the following oath to said persons, to wit: I do solemnly swear (or affirm) that I was wounded in the late wars with Great Britain and the Indians, by which wound I am disabled—instead of the oath prescribed in said section.*

Sec. 5. *Be it further enacted, That all illegitimate children shall be considered and placed on the same footing with orphan children under the provisions of this act, and shall be entitled to a draw or draws in like manner.*

Sec. 6. *Be it further enacted, That nothing herein contained shall be so construed as to interfere with the rights of persons who have given in their names for chances in the contemplated land lottery, and that so much of the before recited act as militates against this act, be and the same hereby repealed.*

DUNCAN G. CAMPBELL,

Speaker pro. tem. of the House of Representatives.

ALLEN B. OWELL,

President of the Senate.

Assented to, Dec. 24, 1825.

G. M. TROUP, Governor.

From PETER A. BRANNON, Curator

Alabama Department Archives and History.

MONTGOMERY, ALA.

The republication of LOTTERY LISTS, 1827—there having been only a few copies originally issued for official use—will make available to students data of great value.

This newly accessible material will mean much both to the historian and the genealogist. Population movements through Georgia form a most fascinating study of subsequent development in other more western states, and this list of land allotments in west Georgia shows many families early settled in Virginia and the Carolinas, who later made marked contributions to the history of the Mississippi Valley.

The section of the state including these lands was ceded by the Indian Springs Treaty of February 12, 1825, which was not ratified, and on account of which Gen. McIntosh was put to death by a delegation of his own nation, at his home in the present Carroll county, May 1, 1825. The transfer of this territory to the state was officially consummated by the treaty made at Washington City, January 24, 1826, when an agreement was made that the Creek Indians should vacate on or before January 1, 1827. This treaty was not recognized by Gov. Troup, and he ordered the survey into districts by the terms of the Indian Springs agreement. The Federal government and the state became involved in a serious controversy which was not amicably adjusted until the holding of the conference at Fort Mitchell, (Alabama) November 15, 1827, when the United States agreed to pay the Creek Indians \$28,000 for the territory.

Muscogee, Troup, Coweta, Lee, and Carroll counties were then created to embody the newly acquired territory. They were named to honor the Muscogee people, from whom it was acquired; Gov. George McIntosh Troup; the birthplace in the Indian nation, of Gen. William McIntosh; Gen. R. H. Lee, of Virginia; and Charles Carroll, signer of the Declaration of Independence.

Examination of the lists will show many who first settled in the lands acquired by the Cherokee cession of 1817, the Creek cession of 1818, and many of the settlers who came in just after the last war with Great Britain. It is very evident that this eastern country saw a large influx of population during the period from 1815 to 1819.

The student of economic development in Georgia, Alabama and Mississippi, and the territory west, will find names of those who came later to the front in the annals of the Nation. The large number of Revolutionary service notations indicate men of families and affairs, and not mere adventurers in the new fields.

This volume will, without doubt, prove of useful service.

Peter A. Brannon, Curator,
Alabama Department Archives and History,
Montgomery.

FROM THE PUBLISHER OF THE 1976 REPRINT EDITION

This reprint edition of the 1827 Land Lottery contains a new index prepared especially for this Bicentennial Year. Anyone who has used the original book with its index or the later reprints will have noticed that the original index was very inadequate. It contained misspelled names, omission of names (in fact Miss Edith Clark who prepared the new index said she found 3 consecutive pages omitted from the index), names with the wrong page assigned to them, names in the index which were not to be found in the book. Therefore this new index has been prepared in hopes that it will remedy some of the frustration that people using this Lottery have experienced as they sought to locate members of their family.

The reader's attention is also called to the fact that this printed 1827 Lottery found printed herein is *not the complete 1827 Land Lottery*, as many people do not know this. There is a second part of this Lottery which several knowledgeable genealogists tell me has disappeared completely. Miss Houston did not state in her 1928 edition that there was a second part to this Lottery, but she did in her small pamphlet-booklet "600 Revolutionary Soldiers Living in Georgia in 1827-8" published in 1932, and I will quote a part of her introduction to that booklet, viz.

"During the drawings the list of those participating was published daily. Subsequently these lists were bound in two volumes. Only a few copies of these volumes are known to be in existence now.

"The first volume has been reprinted under the title, 'Official Register of Land Lottery of 1827 (Reprint)'. It contains the names of over thirty thousand persons resident in Georgia at that time, including about three thousand Revolutionary soldiers.

"The second volume has never been reprinted, and so the names of soldiers listed in it are not available except to the few who have an opportunity to consult one of the three copies still in existence. In order to make this information more readily available to all interested, the names of all Revolutionary soldiers and widows and orphans of Revolutionary soldiers have been abstracted from it, and comprise this booklet.

"It is to be hoped that some day the second volume may be reprinted in its entirety, as the two volumes list almost all heads of families in the state, and so serve as a census.

"It may be safely asserted that the reprint of the first volume and this booklet together contain the name of every Revolutionary soldier and widow of Revolutionary soldier resident in Georgia in 1827-8 who had been there three years, and also names of soldiers whose orphans were residents at that time and had been there three years."

It is my hope that sometime and somewhere this second part of the 1827 Land Lottery will come to light so that it can be published and as Miss Houston states above "serve as a census" for that mid period of the 1820's.

The Rev. Silas Emmett Lucas, Jr. +

FAMILY GROUP NO.

Husband's Full Name

James Barrow (Rev.)

This Information Obtained From:

Husband's Data		Day	Month	Year	City, Town or Place	County or Province, etc.	State or Country	Add. Info. on Husband	
Bible of W. H. C. Barrow	Birth	25	Dec.	1801	Washington County, Ga.				
U.S. Census 1820-1910.--Tax	Chr'd	Baptised 3rd	Sun.	April 1827	Antioch Baptist Ch.	Upson Co., Ga.			
& land records Baldwin-Upson-Talbot-Carroll Co's.Ga.	Mar.	2 Jan.	1825	Milledgeville	Baldwin County, Ga.				
1825-1901.--Hist.of Baptist	Death	30 July	1884	Bowdon	Carroll County, Ga.				
Denom. in Ga.--Pub. 1881.	Burial	Bowdon Baptist Church	Bowdon	Carroll Co., Ga.					
Memoirs of Ga.#2 Pub.1895.	Places of Residence	Washington-Baldwin-Upson-Talbot-Carroll Co's., Ga.							
Marriage & Cemetary records Baldwin & Carroll Co's.Ga.	Occupation	Minister	Church Affiliation	Baptist	Military Rec.	none			
C/W records-Ga.Archives-in Atlanta, Ga.--Will of James R. Barrow, 1880.--Documents on file at U.of Ga.& U.of NC. libraries.-- "The Hills of Wilkes County, Georgia" Published 1972.	Other wives, if any. No. (1) (2) etc. Make separate sheet for each mar.	none							
Compiler Martin Chambers	His Father	Moses Barrow	Mother's Maiden Name	Mildred Powell	(No!)				
Address 3625 Keswick Dr.	Now we know she was	MARTHA (Smith?)							
City, State Chamblee, Ga. 30341	Wife's Full Maiden Name	Lucinda "Lucy" Bivins							
Date March 1988 (404-458-4993)	Wife's Data	Day	Month	Year	City, Town or Place	County or Province, etc.	State or Country	Add. Info. on Wife	
Sex	Children's Name in Full (Arrange in order of birth)	Children's Data	Day	Month	Year	City, Town or Place	County or Province, etc.	State or Country	Add. Info. on Children
F	1 Mildred "Millie" Barrow	Birth	-?--?-	1809	Probably in Baldwin County, Ga.				On the day Lucy died she was at home and alone. While washing clothes, in the yard, her dress caught on fire from flames of the fire around the wash pot. Her screams were heard by 2 passing Indians who put out the fire but she was burned so badly she died that night.
	Full Name of Spouse* Gideon Smith	Chr'd	Baptised with	Husband-Same time and place.					
		Death	21 Dec.	1873	Bowdon	Carroll County, Ga.			
		Burial	Bowdon Baptist Church	Bowdon	Carroll Co., Ga.				
		Places of Residence	Baldwin-Upson-Talbot-Carroll Co's., Ga.						
		Occupation if other than housewife	none	Church Affiliation	Baptist				
		Other husbands, if any. No. (1) (2) etc. Make separate sheet for each mar.	none						
		Her Father	Unknown--	March 1988	Mother's Maiden Name	Unknown			
		Birth	-?--?-	1827	Upson County, Ga.				
		Mar.	20 Oct.	1844	Carroll County, Ga.				
		Death	Date ? --	Buried in unmarked grave-Shole Creek Baptist Ch. in Talladega Nat. For. near Edwardsville-Cleburne Co., AL.					
		Burial	Talladega Nat. For. near Edwardsville-Cleburne Co., AL.						
F	2 Sarah Jane Barrow	Birth	-?--?-	1829	Upson County, Ga.				
	Full Name of Spouse* Charles Smith	Mar.	14 Nov.	1852	Carroll County, Ga.				
		Death	(As of March 1988, no other information known.)						29 Dec. 1910
		Burial	Indian Creek Bapt. Church Cem. - GA 100 N. of Bowdon.						
F	3 Mary Emily Barrow	Birth	-?--?-	1830	Upson County, Ga.				
	Full Name of Spouse* John M. Burt	Mar.	4 Aug.	1850	Carroll County, Ga.				
		Death	11 Sept 1914	Cullman-Cullman County, AL.					
		Burial	Fellowship Prim. Bapt. Ch.-Day Gap Rd.-Cullman, AL.						
M	4 John Turner Barrow	Birth	-?--?-	1832	Talbot County, Ga.				
	Full Name of Spouse* Martha M. Smith	Mar.	13 July	1854	Carroll Co., Ga.				"Martha" B. 9-15-1835 D. 12-2--1924
		Death	10 Feb. 1863	In "Small" CSA Hosp.-Atlanta, Ga.					
		Burial	(?) (Not on roll of C/W graves in Oakland Cem., Atlanta, Ga.)						
F	5 Martha A. Francis Barrow	Birth	-?--?-	1845	Upson County, Ga. (?)				
	Full Name of Spouse* Lumpkin F. Plott	Mar.	29 Feb.	1845	Carroll County, Ga.				
		Death	(As of March 1988, no other information known.)						
		Burial							
Capitons Grandparents	6 William Henry C. Barrow	Birth	12 Nov.	1842	Bowdon	Carroll County, Ga.			
	Full Name of Spouse* Mary Ella Hight	Mar.	1 Feb.	1874	Bowdon, Carroll, Co., Ga.				
		Death	10 June 1901	Bowdon, Carroll Co., Ga.					"Ella" B. 11-19-1853 D. 9-19-1924
		Burial	Bowdon City Cemetary-Bowdon, Carroll Co., Ga.						
M	7 James Reeves Barrow	Birth	3 Oct.	1844	Bowdon, Carroll County, Ga.				
	Full Name of Spouse* Martha S. "Mattie" Holmes	Mar.	10 Dec.	1865	(?) Carroll Co., Ga. (?)				
		Death	11 July 1880	Bowdon	Carroll Co., Ga.				"Mattie" B. 7--6-1843 D. 2-10-1872
		Burial	Bowdon Baptist Church-Bowdon, Carroll Co., Ga.						

NOTES and QUESTIONS -- The 1840 U. S. census of Talbot County, Ga. shows James Barrow with these siblings. MALES: 1 under 5 -- 1 age 5/10 -- 1 age 40/50. The one age 5/10 would be John T. Barrow, but who was the other boy and what became of him? -- FEMALES: -- 1 under 5 -- 2 age 5/10 -- 2 age 10/15 -- 1 age 40/50. Who was the 5th girl and what became of her? -- (Rev. James Barrow moved to Carroll County, Ga. in 1842 and was instrumental in the establishment of EDEN Baptist Church, near the town of Bowdon. It was the first Baptist Church in the western part of the county). Prior to finding the will of James R. Barrow, dated 10 June 1880, and recorded at Carrollton, Carroll County, Ga., I did not know the names of William H.C. Barrows' brothers and sisters. In his will he names four of his sisters and used their married surnames. He also named his "deceased brother", John T. Barrow, and appointed his other brother, William H. Barrow, as "guardian of my son John William Barrow". -- (J.W. "Willie" Barrow was his only living child.) The birth dates of these five he named, and I have enumerated, are from U.S. census records and may not be the exact year of their birth, but probably are close. -- If their year of birth is correct, then their county of birth is also correct because tax records of Upson and Talbot Counties, Ga. show Rev. James Barrow lived there in those years. The marriage dates are from Carroll County, Ga. marriage records at Carrollton, and are correct. Of special interest is: -- Two daughters and one son of Rev. James Barrow married two sons and one daughter of Gabriel and Nancy Smith, who lived just north of the town of Bowdon, making their offsprings triple first cousins.

FAMILY GROUP NO.

Husband's Full Name

James Barrow (Rev.)

This Information Obtained From:

	Birth	Day	Month	Year	City, Town or Place	County or Province, etc.	State or Country	Add. Info. on Husband
Bible of W.H.C. Barrow:	Birth	25	Dec.	1801		Washington County, Ga.		
U.S. census 1820-1910	Chr'd	3rd Sun.	April	1827	Antioch Baptist Church,	Upson Co.	Ga.	
Tax & land records -Baldwin,	Mar.	2	Jan.	1825	Milledgeville,	Baldwin County,	Ga.	
Upson, Talbot, Carroll Co's.,	Death	30	5/1884		Bowdon	Carroll County,	Ga.	
Ga. 1825-1901.	Burial				Bowdon Baptist Church,	Bowdon,	Carroll County,	Ga.
History of Baptist Denomin-	Places of Residence				Washington, Baldwin, Upson, Talbot, Carroll Co's.	Ga.		
ation in Ga. published 1881.	Occupation	Minister-Mechanic			Church Affiliation	Baptist	Military Rec.	none
Will of James R. Barrow-1880.	Other wives, if any, No. (1) (2) etc.				none			
Memoirs of Georgia book 2,	His Father	Moses Barrow			Mother's Maiden Name	unknown as of May 1986	(HMC)	
published 1895.								

Wife's Full Maiden Name Lucy (Lucinda?) Bivins

	Birth	Day	Month	Year	City, Town or Place	County or Province, etc.	State or Country	Add. Info. on Wife
"The Hills of Wilkes County,	Birth	?						
Georgia" published 1972.	Chr'd	?						
Civil War records at Georgia	Death	21	Dec.	1873	?	(date from Bible of W.H.C. Barrow)		
Archives, Atlanta, Ga.	Burial	?			?(not shown on Carroll County Cemetary records)	Bowdon		
Marriage & cemetary records	Places of Residence				same as husband			
Baldwin & Carroll Co's. Ga.	Occupation if other than housewife				none	Church Affiliation	Baptist	
Compiler Martin Chambers	Other husbands, if any, No. (1) (2) etc.				none			
Address 3625 Keswick Dr.	His Father	?			Mother's Maiden Name	?		
City, State Chamblee, Ga. 30341								
Date 11 May 1986								

phone
458-
4993

Sex	Children's Name in Full (Arrange in order of birth)	Children's Date	Day	Month	Year	City, Town or Place	County or Province, etc.	State or Country	Add. Info. on Children
F	1 Mildred "Millie" Barrow	Birth	?		1827	Upson or Talbot Co. Ga. ?			
M	Full Name of Spouse* Gideon Smith	Mar.	20	Oct	1844	Carroll County, Ga.			
		Death	?						
		Burial							
F	2 Martha A. Francis Barrow	Birth	?			Upson or Talbot Co. Ga. ?			
M	Full Name of Spouse* Lumpkin F. Plott	Mar.	29	Feb	1845	Carroll County, Ga.			
		Death	?						
		Burial							
F	3 Mary Emily Barrow	Birth	?			Upson or Talbot Co. Ga. ?			
M	Full Name of Spouse* John M. Burt	Mar.	4	Aug	1850	Carroll County, Ga.			
		Death	?			Burial Cullman, AL.			
		Burial				John Burt - 56-64 1st Dist Antion, Ga			
F	4 Sarah Jane Barrow	Birth	?		1829				
M	Full Name of Spouse* Charles Smith	Mar.	14	Nov	1852	Carroll County, Ga.			
		Death	20	Feb	1835				
		Burial	12	Nov.	1907	Carroll County Ga.			
M	5 John T. Barrow	Birth	?			May be Talbot County, Ga. (?)			
		Mar.	13	July	1854	Carroll Co. Ga. (SPELLED BARROW)			
F	Full Name of Spouse* Martha M. SMITH	Death	3rd to 13th	Feb.	1863	in CSA Small Hosp. Atlanta, Ga.			MARTHA
		Burial	?			(place is not shown on C/W records)			B. 15 SEPT. 1835
M	6 William Henry C. Barrow	Birth	12	Nov	1842	Bowdon, Carroll County, Ga.			D. 2 DEC. 1924
		Mar.	1	Feb	1874	Bowdon, Carroll County, Ga.			
F	Full Name of Spouse* Mary Ella Hight	Death	10	June	1901	Bowdon, Carroll County, Ga.			
		Burial				Bowdon City cemetary, Bowdon, Carroll County, Ga.			
M	7 James R. Barrow	Birth	30	OCT.	1844	Bowdon, Carroll County, Ga.			
		Mar.	1	AFTER C/W	(SEE OBIT. CHRISTIAN LEADER)				
F	Full Name of Spouse* MATTIE HOLMES	Death	11	July	1880	Bowdon, Carroll County, Ga.			B. 6 JULY 1847
		Burial				Bowdon City cemetary, Bowdon, Carroll County, Ga.			D. 11 JAN. 1872
	8	Birth							
		Mar.							
	Full Name of Spouse*	Death							
	NOTE: The 1840 Talbot census shows this-----	Birth							
		Mar.							
	9	Birth							
		Mar.							
	Full Name of Spouse*	Death							
	NOTE:	Birth							
	10	Mar.							
	Full Name of Spouse*	Death							
		Burial							

* If married more than once No. each mar. (1) (2) etc. and list in "Add. Info. on children" column. Use reverse side for additional children, other notes, references or information.

"Millie" and Gideon had 7 children (6) 1863) All girls -
Gideon & Millie are buried in unmarked grave at the Shoal Creek Church located in the
Talladega National Forest near Heelin, AL.
Children and in-laws of Rev. James and Lucy Barrow

Gideon Smith married Mildred "Millie" Barrow---- Mildred was the oldest child of Rev. James and Lucy although there possibly could have been some older that died early or that were too old to move to Carroll County with their parents. Gideon was the brother of Charles Smith who married Millie's sister Sarah Jane Barrow and of Martha M. Smith who married Millie's brother John Barrow.

The Smiths were a large family of farmers who settled in the Smithfield area of North West Carroll County having drawn land there in the land lottery. Jacob Barrow also drew land in this district "for the orphans of Moses Barrow". It is probable that John Barrow was living on this land. Smithfield was named for these Smiths. (Bonnie Spruill Barrow was born and raised in the Smithfield area and her father, Marvin Spruill built the rock school house named "Smithfield" and where Bonnie went to school.) It is possible that the Barrows and Smiths were close friends or even relatives for many years before moving to Carroll Co. We know that Moses Barrow and Drew Smith owned land adjacent to each other in North Carolina. Two of Moses' children were named Mary Drew and Mildrige Smith which indicates a very close relationship of possibly that Drew Smith was the father of the wife of Moses. Some researchers now suspect that our great-great-great grand mother was not named Mildred Powell as is on the DAR records but was Martha Smith? Or Moses could have been married twice, the first time to Mildred Powell and then to Martha Smith? A number of the Smiths are buried at popular Pigeon Springs Church not far from the Smithfield School.

Gideon was a Private in Company F of the 19th Georgia Infantry. Enlisted June 11, 1861. Discharged disability due to chronic diarrhoea, June 13, 1862.

Charles Smith who married Sarah Jane Barrow, joined the 56th Georgia Infantry on May 5, 1862 and was appointed 4th Sgt. (John Barrow was also in Co. B and was the 3rd Sgt. Zach Spruill, Bonnie's great grandfather along with three of his brothers were members of Co. C of this regiment.) Charles had previously been a Private in Co. D, 3rd Regiment Georgia State Troops and was mustered out at Savannah on April 20, 1862 (he enlisted Oct. 13, 1861). He was captured at Vicksburg on July 4, 1864 and paroled on July 8, 64. Wounded in the right leg at New Hope Church near Dallas, Ga. June 27, 64 necessitating amputation above the knee. He was born in Georgia on Feb. 10, 1835 and died in Carroll Co. Nov. 12, 1907.

(over)

Charles Smith & Sarah Jane Barrow Smith are buried in the Indian Creek Baptist Church Cemetery north of Bowdon on Ga 100.
Sarah Jane drew widows pension at least in 1909 & 10. Dec. 29, 1910 Dead.

John M. Burt married Mary Emily Barrow (third child of Rev. James and Lucy).
Burt was a Private in the 41st Georgia Infantry, Company H enlisting on March 4,
1862. He died in CSA Hospital at Dalton, Ga. on Nov. 20, 1862 of acute diarrhoea.
The 41st was formed by Charles McDaniel after he resigned as Captain of Co. B
of Cobb's Legion. He was Colonel of the 41st and was killed at Perryville, Ky.
Mary Emily is buried at Cullman Ala.

^F
Lumpkin Plott married Martha A. Francis Barrow (2nd child of Rev. James and Lucy)
I believe that he too was a casualty of the Civil War as the 1870 Carroll Co.
census shows Martha Francis along with her 14 year old daughter living in the
house of Rev. James Barrow.

*Plott joined Company I, 25th Alabama Infantry on Oct. 21, 1861. He died
while at home, Calhoun County (now Cleburne) on sick furlough on April
21, 1862. Their children were: Jane, Masouria and Savannah.*

See "Gideon Smith" last pages of this book -

FAMILY GROUP NO. 1130

Husband's Full Name

John M. BURT, JR

This Information Obtained From:

Date	Day	Month	Year	City, Town or Place	County or Province, etc.	State or Country	Add. Info. on Husband
------	-----	-------	------	---------------------	--------------------------	------------------	-----------------------

1850 Census Carroll County GA

1860 Census Carroll Co GA

Index Marriage Book - B 63

Mary E. BURT App. For Pension

Birth	Ca. 1829					Georgia	
Chr'd							
Mar	4 August 1850			Carroll	Georgia		Book B-63
Death	16 Nov. 1862			Dalton	Whitfield	GA	Co. H. 41st Regt. GA Volunteers
Burial							

Places of Residence

Occupation

Church Affiliation

Military Rec

CSA

Other wives, if any. No. (1) (2) etc.
Make separate sheet for each mar.

His Father

John M. BURT, Sr.

Mother's Maiden Name

Mary "Polly" SMITH

Wife's Full Maiden Name

Mary Emily BARROW

Wife's Date	Day	Month	Year	City, Town or Place	County or Province, etc.	State or Country	Add. Info. on Wife
Birth			1830			Georgia	
Chr'd							
Death	11 Sep., 1914				Cullman Co.	Alabama	
Burial	Fellowship Prim. Bap. Cem.			Cullman	AL		

Compiler MARY E. BYAM

Places of Residence

Occupation if other than housewife

Church Affiliation

Address 3342 Tuxedo Ave

City, State Flint Michigan 48507

Other husbands, if any. No. (1) (2) etc.
Make separate sheet for each mar.

Date 22 January 1987

Her Father

James Barrow

Mother's Maiden Name

LUCINDA BIVINS

Sex	Children's Name in Full (Arrange in order of birth)	Children's Date	Day	Month	Year	City, Town or Place	County or Province, etc.	State or Country	Add. Info. on Children
	1	Birth			1850-51			Georgia	
	James C. BURT	Mar.							
M	Full Name of Spouse*	Death							
	MARY L.	Burial							
	2	Birth	24	July	1853		Carroll Co	Georgia	
F.	Lucinda Frances BURT	Mar.	6	Dec	1871		Carroll Co	GA.	Book KI-175
	Full Name of Spouse*	Death	11	JUNE	1922		Cullman Co	AL	
	Wm Carter KING	Burial					Cullman	AL	
	3	Birth			C. 1856			Georgia	
m	Dennis BURT	Mar.							
	Full Name of Spouse*	Death							
		Burial							
	4	Birth			ca 1859			Georgia	
m	William R. BURT	Mar.							
	Full Name of Spouse*	Death							
		Burial							
	5	Birth							
		Mar.							
	Full Name of Spouse*	Death							
		Burial							
	6	Birth							
		Mar.							
	Full Name of Spouse*	Death							
		Burial							
	7	Birth							
		Mar.							
	Full Name of Spouse*	Death							
		Burial							
	8	Birth							
		Mar.							
	Full Name of Spouse*	Death							
		Burial							
	9	Birth							
		Mar.							
	Full Name of Spouse*	Death							
		Burial							
	10	Birth							
		Mar.							
	Full Name of Spouse*	Death							
		Burial							

* If married more than once. No. each mar. (1) (2) etc. and Heres (Add. info. on children's names. Please provide after the children's name.)

Calhoun County divided after the Civil War -
Arbacoochee is now in Cleburne County-

Page No. 17

445

SCHEDULE 1.—Free Inhabitants in 716 of 812 in the County of Calhoun State
of Alabama enumerated by me, on the 7 day of June 1860. John C. Kemp Asst Marshal
Post Office Arbacoochee (ARBACOOCHEE)

1	2	3	4			7	8		10	11	12	13	14
			Age	Sex	Color		Value of Real Estate	Value of Personal Estate					
1	116	Jab Boyd	30	M	W	Farmer		300	SA				
2		Rebecca	26	F	W				SA				
3		George	9	M	W				SA				
4		John	7	M	W				SA				
5		Wesley	4	M	W				SA				
6		William	1	M	W				SA				
7	117	Jab Tilling	59	M	W	Farm laborer		100	SA				
8		Kary	40	F	W				SA				
9		Mary D	5	F	W				SA				
10		John F	3	M	W				SA				
11	118	John Boyd	35	M	W	Farmer	300	225	SA				
12		Mary S D	23	F	W				SA				
13		Mary S	40	F	W				SA				
14	119	Lampkin f Plott	35	M	W	Farm laborer	100	40	SA				
15		Francis	04	F	W				SA				
16		Jane	13	F	W				SA				
17		Masouria	5	F	W				SA				
18		Savannah	1	F	W				SA				
19	120	Purcan Alcechee	17	M	W	Farmer	1500	1205	SA				
20		Eliza	48	F	W				SA				
21		Mary P	35	F	W				SA				
22		John	20	M	W				SA				
23		Sarah	21	F	W				SA				
24		Susan	19	F	W				SA				
25		Edmund	18	M	W				SA				
26		Charles	15	M	W				SA				
27									SA				

1860 United States Federal Census

Name: **Lampkin f Plott**

Age in 1860: 35

Birth Year: abt 1825

Birthplace: South Carolina

Home in 1860: Township 16 Range 12, Calhoun, Alabama

Gender: Male

Post Office: Arbacoochee

Value of real estate: [View Image](#)

Household Members:	Name	Age
	Lampkin f Plott	35
	Francis Plott	34
	Jane Plott	13
	Masouria Plott	5
	Savannah Plott	1

COI - 25th ALABAMA, INCHARTAY
married in July 1861 - Plott joined in
Oct. 1, 1861 - He died at home
on Sick Furlough on April 21,
1862.

He and his family lived in Calhoun
Co, AL at that time. His home
would now be located in Cleburne
Co.

Source Citation: Year: 1860; Census Place: Township 16 Range 12, Calhoun, Alabama; Roll: M653 4; Page: 445; Image: 166.

Source Information:
Ancestry.com, 1860 United States Federal Census [database on-line]. Provo, UT, USA: The Generations Network, Inc., 2004. Original data: United States of America, Bureau of the Census. Eighth Census of the United States, 1860. Washington, D.C.: National Archives and Records Administration, 1860. M653, 1,438 rolls.

Description:

This database is an index to individuals enumerated in the 1860 United States Federal Census, the Eighth Census of the United States. Census takers recorded many details including each person's name, age as of the census day, sex, color, birthplace, occupation of males over age fifteen, and more. No relationships were shown between members of a household. Additionally, the names of those listed on the population schedule are linked to actual images of the 1860 Federal Census. [Learn more...](#)

40	Alvira X	24	F	W
No. white males, 191 No. colored males, 1				
No. white females, 211 No. colored females, 1				

7

BARROW IN GEORGIA CENSUS--1820-1920

1820 Census

Baldwin County Page 56

Barrow, James 1 M under 10, 1 M 45 and up
1 F under 10

Barrow, Jacob 2 M under 10, 2 M 16-26, 2 M 26-45
1 F 16-26

1830 Census

Upson County Page 110

Barrow, James 1 M 20-30 (Rev. James)
3 F under 5, 1 5-10, 1 F 20-30 (Lucy)

1840 Census

Muscogee County Page 283 773rd District

Barrow, Jacob (Hotel Owner) 1 M 15-20, 16 M 20-30, 1 M 40-50
2 F 15-20, 3 F 40-50

Talbot County Page 223

Barrow, James 1 M under 5, 1 M 5-10, 1 M 30-40 (Rev. James)
1 F under 5, 2 F 5-10, 1 F 10-15, 1 F 30-40

1850 Census

Carroll County 1850 M432-63 Page 96 dwelling 1351-11th Div.

Barrow, Jacob	50	Ga. b.1801	
Elizabeth	46		
Sarah Jane	21		(This is a mistake. This is James
John Turner	18		and "Lucy" and their children)
Wm.	8		
James	6		

Muscogee County Page 310 Dwelling 282 Columbus

Barrow, Jacob	58	N.C. Hotel Keeper
Jannett M,	64	Va.
Charles	27	Ga.
Crenshaw, Susan	58	Va.
William	33	Ga.
W. Susan	26	Ga.
Niles, Marion R.	30	Ga.
Tullula	6	GA.
Janett M.	4	Ga.
Lloyd, J. T.	55	S.C.
Deason, H.	40	N.J.-trader
Wing, Andy	30	Pa. -mechanic
Flannigan, J.	50	Ireland -millright
McDurmont,; W.	35	Scotland

1860 Census

Carroll County

Page 538 Dwelling 38 Bowdon

Barrow, James 60 Ga.

Lucy	60	Ga.
William	18	Ga.
James	16	Ga.

Page 580 Dwelling 53 Bowdon
 Barrow, John T. (Turner) 28 Ga.
 Martha M. (Smith) 24 Ga.
 Elvira C. 1 Ga.

Muscogee County
 Page 175 Columbus
 Barrow, Jinnet 73 Va.
 Crenshaw, Susan M 67 Va.
 Willis S (F) 36 Ga.
 Rosco C. (F) 14
 Jennet B. 12

Page 183 Columbus
 Barrow, Charles 37 Ga. Police Force

1870 Census

Carroll County
 Page 176 Dwelling 631 Bowdon
 Smith, Gabriel 72 Ga.
 Nancy 68 Ga.
 Eveline 24 Ga.
 Barrow, Martha 34 Ga.
 Elvira 11 Ga.
 James (Rance) 10 Ga. (Ramson on 1880 Cencus)

Page 246 Dwelling 2 Town of Bowdon
 Barrow, James 64 Ga. Minister
 Lucy 63 (Francis Plott is in Benton
 Plott, Frances (daughter) 39 Co, Al. in 1850 cencus and
 Savannah (g-dau.) 14 in Calhoun Co., Al. in 1860
 Barrow, William 26 Benton is now Calhoun

Page 246 Dwelling 16
 Barrow, James R. (Reeves) 25 Ga. Dry Goods Merchant
 Martha (S. Holmes) 26
 John (William) 4
 Georgia 2
 Hammock, Lucy (black) 10

Muscogee County Page 654 Dwelling 134 6th Ward Columbus
 Barrow, Charles 40 Ga. City Police
 Atway, Jane 45 Al. keeping house
 Caroline 42 S.C. Seamstress
 Taylor, Frances (black) 50 Ga. Servant
 (Captain Barrow shot by George Layfield 12/25/1871)

1880 Census

Carroll County
 ED 31 sheet 01 Dw 9 GMD 1111 Rome Street Bowdon

Barrow, James R.	36	Ga.	Ga.	Ga.	
J. William	13	"	"	"	(John William)

LED 31 sheet 4 DW 30 GMD 1111

Barrow William H.	37	Ga.	Ga.	Ga.
-------------------	----	-----	-----	-----

Ella	26	"	"	"
------	----	---	---	---

Wright, Ida E.	18	.			(sister-in-law)
----------------	----	---	--	--	-----------------

Ed 31 sheet 40 DW 334 GMAD 1006

Barrow, Martha M	45	Ga.	Ga.	Ga.
------------------	----	-----	-----	-----

Ranson (son)	18	"	"	"
--------------	----	---	---	---

1890 - 1890 Census

Carroll County

ED 9 sheet 9 Dwelling 162 GAMD 1006 Smithfield

Barrow, James R (Ranson)	Nov 1860	39	Ga	Ga	Ga
Thomas M. (wife)	March 1862	38	"	"	"
Leonard C.	Aug 1883	16	d	11/11/35	
Marion A.	Mar 1886	14			
Sarah A.	Mar 1888	12			
Nancy E.	Jan 1891	9			
Lee O.	Mar 1893	6			
James H. (Herman)	Mar 1895	5			
Martha	Jan 1898	2			
Thomas M (Milton)	Jan 1900	3	Mos.		

ED 9 sheet 9 Dw. 164 GMD 1006 Smithfield

Barrow John T.	Nov 1881	18	Ga	Ga	GA
Charity J	July 1881	18	"	"	"
Martha M. (grandmother)	Feb 1835	65	d.	12/2/1924	

ED 10 sheet 2 DW 039 GMD 1111

Barrow, John William	Sept 1866	33	Ga	Ga	Ga
Martha E. (Ellen)	Sept 1868	31	Al	"	"
Otis W	Dec 1888	11	Ga		
Roy	Nov 1881	8	Ga		
Hugh W. (Witt)	Jan 1894	6	Ga		

ED 10 sheet 15 DW 268 GMD 1111

Barrow, Wm. H.	Nov 1842	57	Ga	Ga	GA
Ella	Nov. 1853	46			
Chloe (Cora)	Oct 1880	19			
Bernard B (Bent)	Oct 1884	15			
Edward E (Earl)	Dec 1887	13			
Dovie D. (Dean)	Feb 1889	11			
Alva A. (Alton)	Apr 1891	9			
Mildred J. (Judson)	Jul 1895	4			
Tarpley, Augustus L. (lodger)	Nov 1876	23	Ga	Ga	Ga

1910 Census

Carroll County

ED 13 sheet 3 Dwelling 61

Barrow, John W. (William)	43	Ga	Ga	Ga
Martha E. (Ellen)	41	"	"	"

Roy	18			
Hugh W (Witt)	16			
Mattie G.	8	(this is Martha Gladys)		
Sarah	4	(this is Sarah Frances)		

ED 13 Sheet 3 Dwelling 62				
Barrow, Willie O. (Otis)	21	Ga	Ga	Ga
Alice	21	"	"	"
Robert W.	5/12/10			

Ed 13 Sheet 7 Dwelling 122				
Barrow, Ella	55	Ga	Ga	Ga
Edward E. (son)	23	"	"	"
Alice R. (dau)	18			
Mildred J. (dau)	14			

Haralson County

ED 102 sheet 11 Dwelling 14 Buncombe District				
Barrow, J. R. (James Ransom)	49	Ga	Ga	Ga b 11-1860
Tommie (wife)	48	"	"	" b 03-1862
Annie	22			
Lee	16			
Herman	15			
Martha	12			
William	10			
Sam	8			
Ferdinand	5			
Martha (mother)	75	b 09/15/1835	d. 12/.02/24	

ED 102 sheet 11 Dwelling 18				
Barrow, Leonard C.	26	Ga	Ga	Ga
E. N. (Eliza N. Cook)	27	"	"	"
Virginia	6			
M. E. (dau)	3			
May	2			

1920 Census

Bibb County ED 43 sheet 3 City of Macon				
Barrow, R. R. (Roy)	28	Ga	Ga	GA
Radah	27	Al	Al	Al

Carroll County

ED 13 sheet 8 Bowdon Dw 37	
Barrow, John W. (William)	53
Martha E. (Ellen)	51
Martha G. (Gladys)	18
Sarah F (Frances)	14

ED 13 sheet 8 Dw 24	
Barrow, W. O. (Wm. Otis)	31
Alice	31
Robert	10
Joe W. (Will)	6
Jack	3

Walker, J. A.	38	Brother in law
Arrington, J. A.	23	Boarder

ED 13 sheet 16 Dw 177 Bowdon Dist.

Barrow, Hugh (Witt)	26	
Virginia	21	Virginia Mae Trammell
Virginia	1&1/12	Virginia Ellen
(Hugh Married Virginia Trammell 10/28/1917)		

Haralson County

ED 125 sheet 1 GMD 1225 Buncombe Dw 7

Barrow, M. A (Marion A.)	33	Ga
Mary E. (King)	31	Ga
Redie O. (son)	13	Ga

Ed 125 sheet 1 GMD 1225 DW 16

Barrow J. R.	59	d. 1946
Thanin (Thomas/Tommy ?)	56	
T. M. (Thomas M.)	19	
Samuel	17	
E. V.	14	
Martha M. (Mother)	84	

ED 125 sheet 1 Dw GMD 1225 DW 20

Barrow, L (Lee O.)	25
Grace	22
Lynette	1 & 8/12

ED 125 sheet 6 GMD 1225 Dw 108

Barrow, L. C. (Leonard C.)	35
E. N. (Eliza N. Cook)	36
Vora	16
Eunice	14
Mary	12
Katie	8
Gladdis	4

ED 125 sheet 6 Dw 108

Barrow, J. H. (J. Herman)	24
May (Mae McKibben)	21
Burrell	1&10/12.

OUR MILLEDGEVILLE LETTER.

Georgia Baptist Convention.

MILLEDGEVILLE, GA., April 25, 1876.
Editors Constitution:

This large and respectable body, representing so much of the wealth, intelligence and piety, of our good old commonwealth has just closed its session, and a resume of its acts &c., together with such other items of news as we have been able to pick up, may not be interesting.

THE PERSONNEL OF THE CONVENTION.

Rev. David E. Butler, pastor of the Baptist church in this city, and president of the last, and re-elected president of the present convention, is a man of decided character. His face indicates energy, zeal and earnestness. His presiding with dignity, courtesy and ability—prompt in his decisions, and correct in his rulings. The harmony of the body was not once disturbed by disorderly debate, or capricious appeals from the decisions of the chair. He is, at present, if I mistake not, president of the board of trustees of Mercer university, grand master of the masonic grand lodge of Georgia, one of the directors of the Georgia rail road, a prominent actor in the various agricultural associations of the state, and president of the entire state agricultural congress, and is mentioned very favorably as a probable candidate for gubernatorial honors. He is indeed a man of great versatility of talent, and has proved himself equal to the task of filling with his acceptability every one of the responsible positions to which he has been called.

REV. JAMES BARROW

is perhaps the oldest preacher present. He is venerable in age and bowed down with bodily afflictions, yet his Christian zeal is unabated—his tremulous voice still raises in defence of his Master's cause, and his pained hands are still uplifted in reverent supplication for mercy on a sin-stricken world.

REV. JAMES H. CHASE

though sixty-eight years of age is vigorous, hale and hearty, having all of his faculties, except his hearing, unimpaired. He was probably in the Baptist convention, which assembled in this self-same city, forty-six years ago. Then he was a young man—now he is an old man—having with him as members of this convention two sons, both preachers of very great promise. Many of your readers will remember Mr. C. as the state's agent, years ago, to gather up and carry to Hartford, Connecticut, the deaf and dumb children of the state—there being at that time, no institution for these unfortunate in the state. The deaf and dumb asylum, at Cave Spring, is a lasting monument to the enlightened philanthropy of the Rev. James H. Chase.

DR. H. H. TUCKER

Chancellor of the State University, is a man of towering intellect—As a cogent reasoner, a profound theologian, and an incisive speaker, he ranks among the first pulpit orators of the day. His discourse yesterday was a masterpiece of logic, and was listened to throughout with rapt attention by his large, devout and intelligent congregation.

REV. FREDERICK HATTON

of Mercer University, whose benevolent looking face is the very index to a Christian heart, is a deep thinker, expounding the word of life with a clearness and earnestness which forces the listener to accord to him that *unvarying*, which is woefully lacking in many of much higher pretensions. The university could not do otherwise than prosper under the influence of this cultivated Christian divine.

REV. NICHOLAS VINN AND ALEXANDER

were golden opinions from all who had the pleasure of hearing them. For "music bath charms" to win the admiration and applause not only of the refined and cultivated adult, as well as of the untutored infantile mind, and every one, no matter how wedded to his cups, could gain say the touching, eloquent pleadings of the Hukans in favor of a life of sobriety and temperance.

Time and space forbid me to mention many, very many other of the distinguished clergy who were present.

THE LAITY

was well and ably represented. The venerable T. J. Burney, who has been a pillar of strength in the denomination for nearly half a century, was re-elected treasurer against his own protest. Being seventy-four years of age, he would gladly have turned over this responsible office to a more useful successor.

MR. W. C. WHITNEY

of THE CONSTITUTION, on Sabbath made a most excellent address to the Sabbath school teachers and children. All expressed themselves highly gratified, and say he shall be a welcome guest whenever business or pleasure may call him this way. Your correspondent has observed him closely, and he really seems as much at home, as if he had lived here always.

HON. JOHN H. JAMES

another advocate of the Sabbath school cause, was also here—his genial smiling countenance is ever pleasant and agreeable to look upon. Though lacking in early educational advantages, he is an eminently practical business man, and his indomitable energy has won for him an enviable reputation, and he has amassed a fortune which enables him to live at ease and dispense his charities with a liberal hand wherever needed. One who has so successfully managed his own private affairs would, no doubt, bring the same abilities to bear in public affairs, and so many of his friends and admirers have thought he would make a good governor. Finally, he is sound on the government, while his interest in the farming interests, Sabbath schools, etc., should commend him favorably to the people.

The train is about leaving and I must close, remaining to-morrow the subject to-morrow.

HALDWIN.

During the State Fair, Rev. James Barrow, of Bowles, an aged Baptist minister, who is quite well known throughout the State, had his pocket picked, and he was relieved of all of the spare change he had about him. Forty-eight dollars in money were taken and several notes, one on Mr. J. E. Barrow for fifty-two dollars, W. H. Barrow for two hundred dollars and a third on Charles Smith for fifty-six dollars. The loss falls heavily on Mr. Barrow, as he is laboring from age and disease, and has several nice, the wife of his son, who died during the war, dependent on him.

At Stat. Fair in Marion

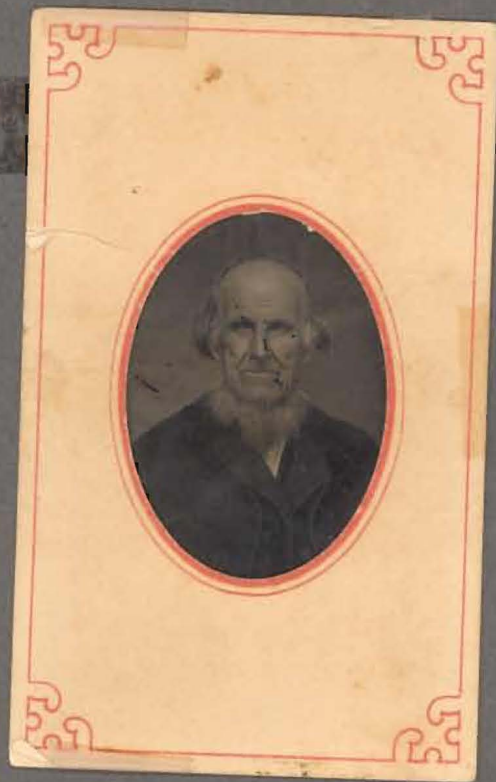
Rev. James R. Barrow
b- 25 Dec., 1801

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 James and Anne Barrow were married 6 July 1785
 Anne Barrow died 29 July 1800
 Nancy and James Barrow were married 7 February 1802
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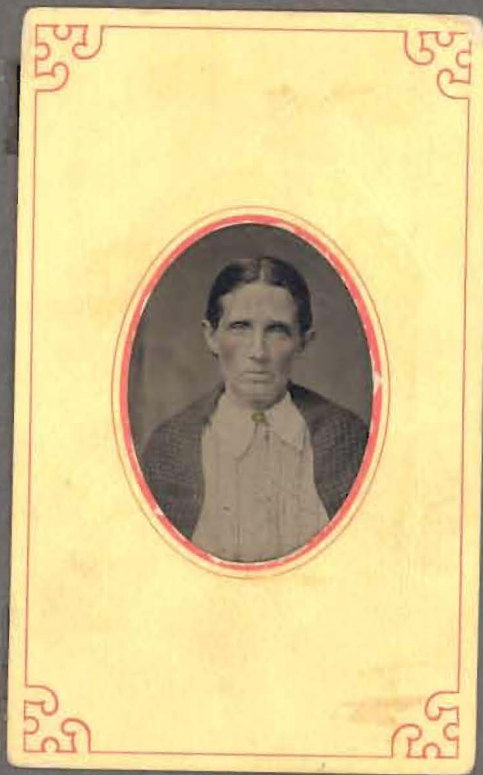
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From
The James Barrow's Brother
of Moses & A Rev. War Soldier.
Bible.

From The James Barrow's Bible -
James was the brother of Moses
Barrow - Both were Rev. War Soldiers -



Rev.
James BARROW
25 Dec. 1801 - 30 July 1894



"Lucy"
Lucindia Bivins
BARROW
1809 - 21 Dec. 1873

Married
2 Jan., 1825
Milledgeville, Ga.

MARRIED
Jan. 2, 1825
@
Milledgeville, Ga.



Rev. James Barrow
12/25/1801 - 7/30/84



Lucy Lucinda
Barrow
1809 - 12/21/73



James R. Barrow
10/3/44 - 7/11/80



MARTHA S. Holmes
Barrow
7/6/43 - 1/10/72



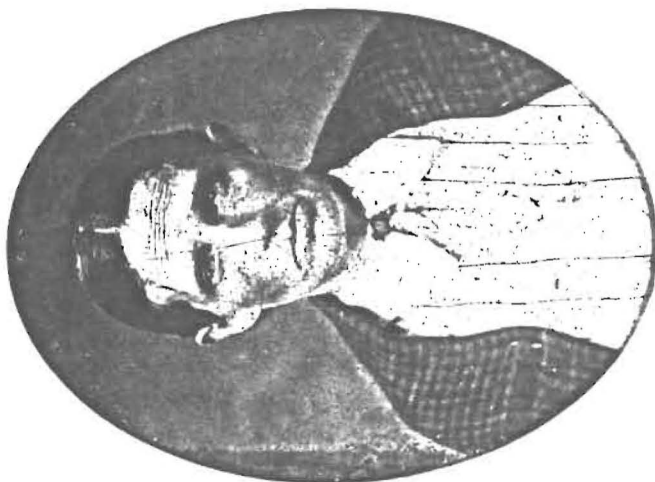
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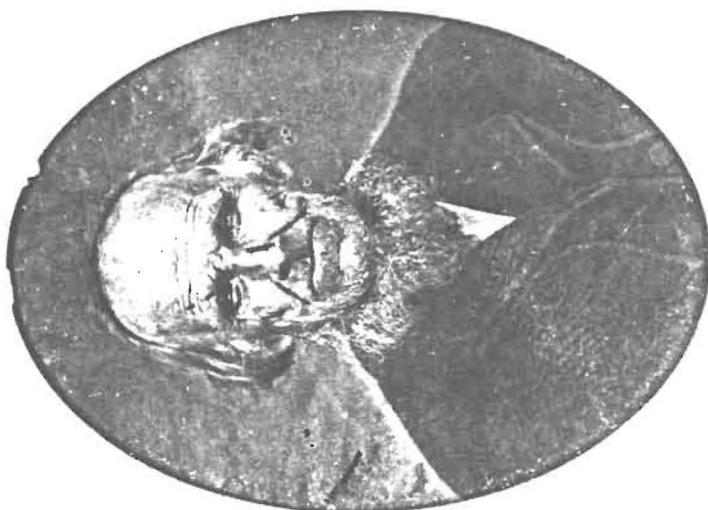
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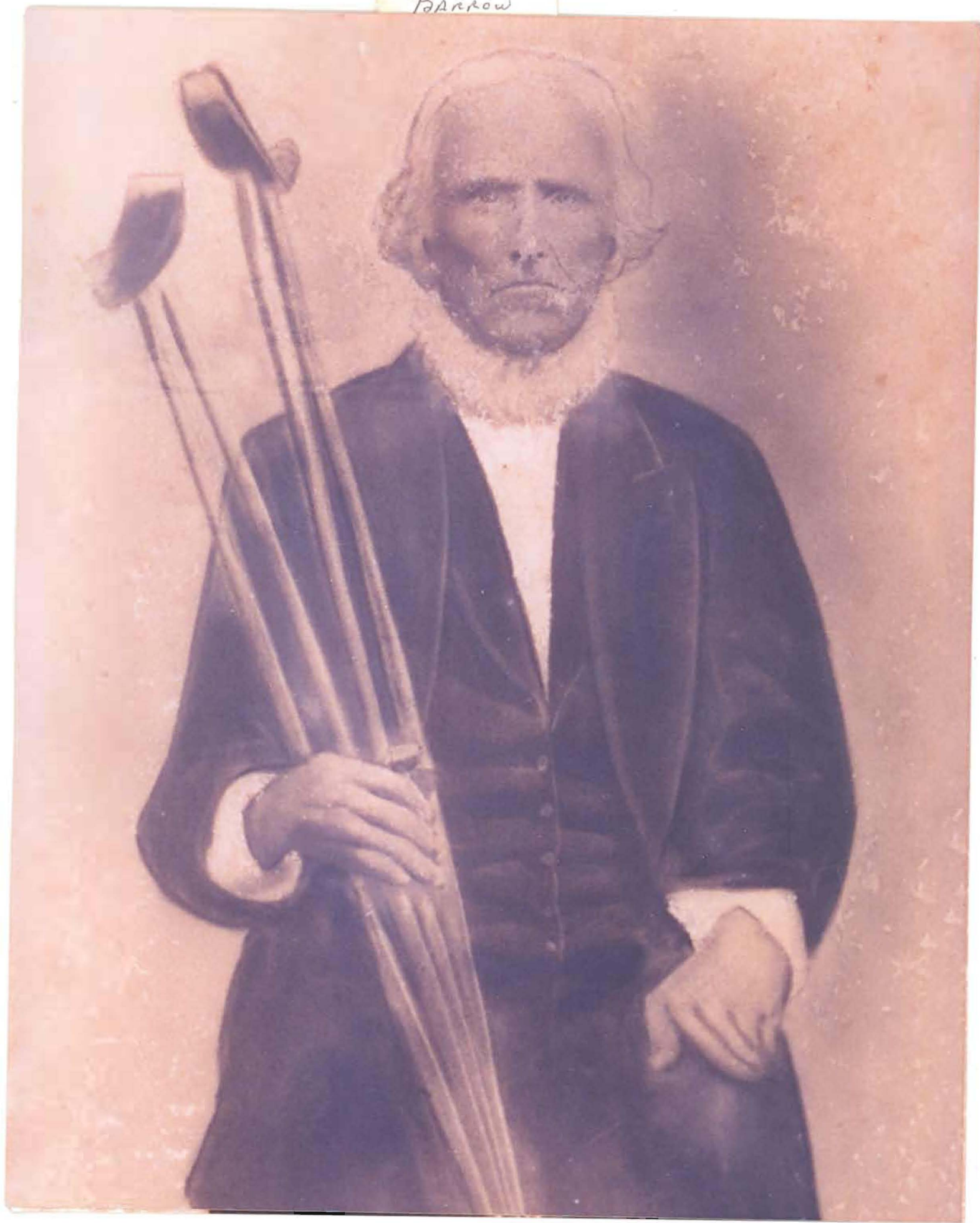
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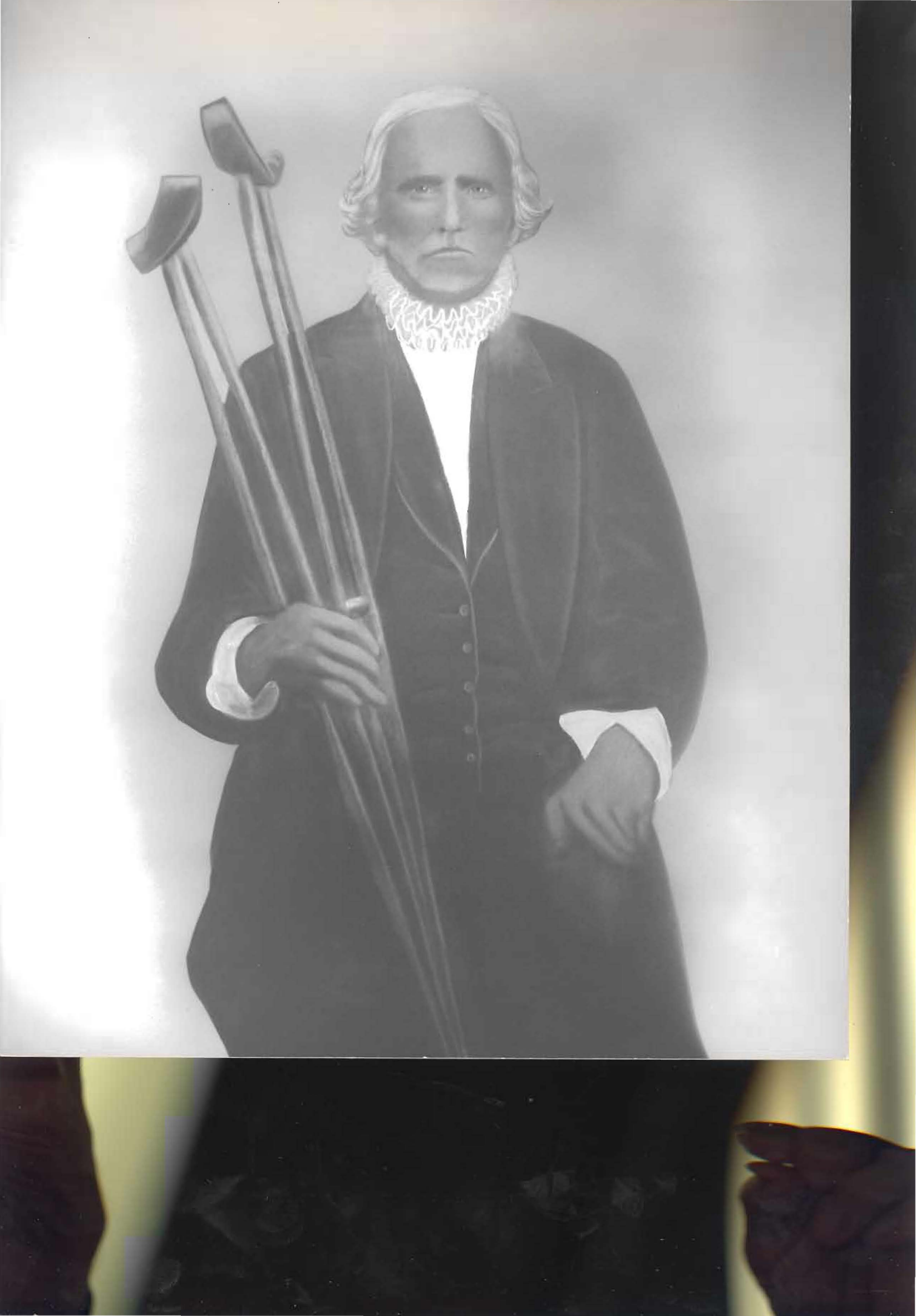


Rev.
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Barrow



Rev. James Barrow





OF THE

Baptist Denomination in Georgia:

WITH

BIOGRAPHICAL COMPENDIUM AND PORTRAIT GALLERY
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GEORGIA BAPTISTS.

I WILL GIVE YOU PASTORS ACCORDING TO
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—Jeremiah 3:15.

COMPILED FOR THE CHRISTIAN INDEX.

ATLANTA, GEORGIA:

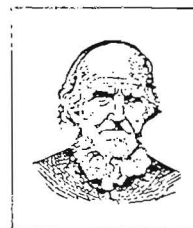
JAS. P. HARRISON & CO., PRINTERS AND PUBLISHERS.

1881.

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Rev. James Barrow was instrumental in the founding of the FIEN Missionary Baptist Church near the town of Bowden. It was the first Church of that denomination in the western part of Carroll County, Ga. -- Rev. James Barrow died at Bowden, Ga. on 30 July 1884 at the home of his son, William Henry C. Barrow, and is buried beside his wife Lucinda, "Lucy", Bivins, Barrow at the Bowden, Ga. Baptist Church Cemetery, (HMC).

JAMES BARROW.



He first saw the light in Washington County, Georgia, on the 25th of December, 1801. His father, Moses Barrow, died when he was only three days old, and his mother afterwards married Charles Thompson. At ten he lost his mother, whose last words made a salutary impression on his heart. She gave him this excellent advice: "Follow the people of God, and at the end of that race you will find your mother."

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He is instant in season and out of season, ready to comfort the brethren, warn sinners, and persuade the young. His style of preaching is hortatory, and is characterized by an earnest desire to instil the principles of pure and undefiled religion into the minds of all. A prominent trait in him is the desire to win souls for Jesus; and he has by his success in doing so made full proof of his ministry.

His ardent love for the house of God is well known; and to him no place is so sweet as the assembly of the saints. Like David, his heart is "glad when they say, let us go into the house of the Lord." For four years after the death of his wife, who was fatally burned in 1873, he was absent from the house of worship four Sabbaths only.

This venerable servant of God is now seventy nine years old. He has five children—two sons and three daughters—and about fifty grandchildren. He has long been grievously afflicted in his arms and limbs, and is totally unable to walk without crutches. His afflictions and his life of faithful service to the cause of Christ have endeared him to his brethren, appealing strongly and tenderly to their sympathies.

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WITH

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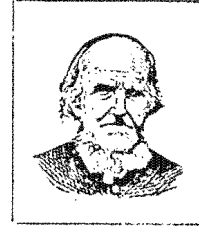
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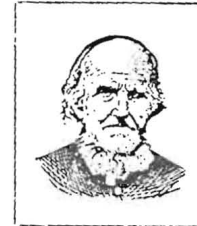
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ALL AROUND US.

Atlanta, Macon, Griffin, Warner, Eastman, Newnan, etc.

NEWMAN, June 14.—Mr. H. C. Fisher, who played the morning with a machine, went to the bank to get his money. He took the cash to the bank on both sides. The clerk said he had seen him there last time in a while.

ATLANTA, June 14.—The Governor's Commission on the Georgia Constitution, which was organized last week, is now in session. It is a very important body, and its work will be of great importance to the state. The commission is now in session, and its work will be of great importance to the state.

ELECTION, June 14.—The indications are that the present census enumeration will show a population in this county of four hundred or five hundred, being an increase of about five hundred over the census of 1900. The enumeration is now being made, and the results will be of great importance to the state.

REAR, June 14.—Hancock county, which is one of the best in the state, is now in session. The county is now in session, and its work will be of great importance to the state.

CONVENT, June 14.—A United States fish commission, which is now in session, is now in session. The commission is now in session, and its work will be of great importance to the state.

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place to Chester. In Gwinnett county, and so to Lawrenceville. We regret to announce the illness of Mr. W. L. Wilkins. Miss F. H. of Randolph county, is visiting relatives here, and is the guest of Judge A. Riley.

ATLANTA, June 14.—A notable feature in the advancement of our town is the recent completion of a new bank. The new bank is a very important body, and its work will be of great importance to the state.

ATLANTA, June 14.—Governor Cobbitt addressed a large and enthusiastic meeting of the Georgia Constitution Commission, which was organized last week, is now in session. It is a very important body, and its work will be of great importance to the state.

Special dispatch to the Constitution. ATLANTA, June 15.—The democratic movement in the state is now in session. The movement is now in session, and its work will be of great importance to the state.

ATLANTA, June 15.—James R. Barrow, son of Mr. James Barrow, and a prominent merchant and citizen, died here Friday evening at 6:15 o'clock. His funeral and burial services were attended by the largest gathering of people seen here for years. When quite young he entered the mercantile trade and built a big business, and by industry, economy, honesty and fair dealing, accumulated a fine little fortune. Of a pleasant disposition, a warm and generous heart, liberal with his means and enjoying worldly and noisy games, he was a favorite with all classes. No death has occurred here in a long time which has caused such universal sorrow and regret. He was a high-toned Christian gentleman, a state member and a strong pillar of the Baptist church. In his will he provided liberally for his wife and children, and gave to the Baptist church two hundred dollars. To the M. E. church and M. P. church each he gave fifty dollars. The balance of his property, amounting to several thousand dollars, goes to his wife, the only child. He was widowed at the time of his death.

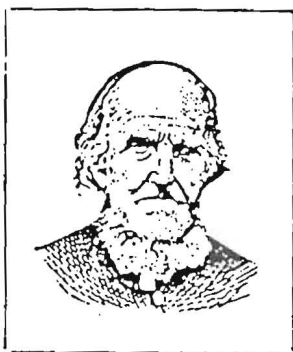
ATLANTA, June 15.—Up to this time crops around this section have not suffered for rain. Corn never looked more promising, but now have rain soon or will be too short. Cotton is fast showing up under the warm sun, and is probably higher than ever at this season. (Editorial note: who was shot by Sullivan Saturday evening, is raising quite this morning, with the chances for his recovery more in his favor. Sullivan has been apprehended, though it is said he is hiding out in his neighborhood awaiting the result of his trial.) On Wednesday night Mr. T. R. Randall will inaugurate a series of patriotic meetings at the Methodist church. He will be assisted by several able speakers from adjoining cities. (Editorial note: I understand the coming municipal election promises to be one of unusual interest and interest. It is said that a "wet" party ticket will be in the field. The "dry" party on the "dry" side are equally at work, and will give the liquor traffic a quite worth remembering when the election comes off. "Indeed," said a prominent citizen to me yesterday, "I think if our city will see a single bar room open in Griffin." I do not think the fight will be made on complete prohibition, but the liquor will be forced beyond the reach of saloon keepers. These latter gentlemen will have license to keep them with the argument that the city cannot do without the revenue. The issue promises to be hotly contested.

James R. Barrow
Atlanta Daily
Constitution -
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Reverse Side - Front Cover of this Book - Note that it is not the same as that on the preceding page.

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REVEREND JAMES R. BARROW

Born: 25 December, 1801---Washington County, Georgia

Died: 30 July, 1884---Bowdon, Georgia

Buried: Bowdon Baptist Church Cemetery

Married: 2 January, 1825---Lucinda "Lucy" Bivins Baldwin County, Georgia

Born: 1805---Died: 21 December, 1873---Bowdon

Buried: Bowdon Baptist Church Cemetery

James R. Barrow, who was known as "Jimmy", was born on Christmas Day, 1801, three days before the death of his father, Moses Barrow, a Revolutionary War veteran of North Carolina. After the Revolutionary War, veteran Moses drew Washington County, GA land in a land lottery. The family moved to Georgia around 1798 where Jimmy, the last of the children, was born. In only a short time after Moses' death, Jimmy's mother, Martha Smith Barrow, married Mr. Charles Thompson, a friend of the family. The younger children including Jimmy, moved to the Thompson home near High Shoals, GA and the older ones went to live with their uncle, James Barrow, a wealthy land owner who lived near Milledgeville. When he was around 10 years old, his mother passed away and Jimmy and the other Barrow children went to Uncle James' home to live there until older brother, Jacob, became of age and became their legal guardian.

James became a mechanic by trade and in 1825 married Miss "Lucy" Bivins in Milledgeville. They moved to Upson County, GA where James was baptized in the Antioch Baptist Church. In the 1827 Land Lottery which opened up the western part of Georgia as the last land taken from the Creek Indians, "The Orphans of Moses Barrow Revolutionary Soldier", drew two land lots, one in Coweta, County and the other in the now Smithfield Community of Carroll County. Around 1835-36, James and his family, which now numbered three daughters and a son, moved to the Smithfield land.

*This is correct - The
property was purchased
later -*

Later, James became severely handicapped by what was know back then as "rheumatism" and was unable to farm. He purchased a two acre lot from Mr. Seborn Smith for \$5.00 per acre. This lot was located a short distance west of the crossroads which would become the center of Bowdon. He built a cabin where the Barrow House is located today on West College Street which was about half way between the cross roads and where the college would be located. By this time, he and "Lucy" had two more sons, the youngest being my great grandfather, James R. Barrow JR.

To make ends meet, James had taken up the profession of "Spreading the Gospel" years before being ordained by the Carrollton Baptist Church in 1850. For instance, in Dr. James Bonner's history of Carroll County, *Georgia's Last Frontier*, he states that James R. Barrow in 1847 was the first pastor of the Upper Tallapoosa Missionary Baptist Church located just to the north of Carrollton. While he was the pastor there, the church was relocated to Carrollton where it became The Baptist Church of Christ of Carrollton or the today's First Baptist Church of Carrollton. He also preached where he and Lucy were members at the Eden Baptist Church which was located south of Bowdon near the Little Tallapoosa River on the Bowdon-Tyus Road. He was among the members of the Eden Church who were granted permission to leave that church and form the Bowdon

Baptist Church in 1860. We know that he preached at the Bowdon Missionary Baptist Church after its formation but never as the pastor (?).

As mentioned in a *Christian Index* article, he was a missionary for the new lands in Western Georgia and Eastern Alabama. As a Circuit Riding Spreader of the Gospel, he helped establish numerous churches in the newly opened lands in Alabama. He later preached wherever there was an opportunity. There are saved newspaper articles of his preaching as far away from Bowdon as Tuskegee, AL and many different locations in between. His hands and legs were so drawn that he had to have assistance in getting onto his horse.

He lived to be over 83 years old. His cousin, Dr. David Barrow, Chancellor of the Georgia University System, said of him in a letter, "The old preacher is badly crippled and has trouble making his rounds but never misses a calling." He goes on to say, "He can quote entire chapters of the Bible from memory." He is buried in the Bowdon Baptist Church cemetery alongside "Lucy" who had met a terrible death when fatally burned while working around a wash pot.

An interesting story passed down over the generations on The Reverend Barrow is in regards to his circuit riding on or about April 27, 1865 during the Civil War. Federal General Croxton and about 1,500 Yankee cavalrymen were raiding and burning through Alabama and Western Georgia. General Lee had surrendered at Appomattox Court House on April 9 and the war for all practical purposes was over but the Yankees wanted to destroy as much of the South that they possibly could before the war officially ended. The old parson was making his rounds riding on a fine horse in Trickum Valley, Alabama where he met a squad of the raiders. One of the soldiers noticed the preacher's fine saddle and it being in much better shape than the one he had, ordered the old man off his horse and exchanged his worn out saddle for the good one. This made the old preacher mad and he shouted, "You boys will go to hell for what you have done today!" The young Yankee soldier who had taken the saddle then said, "If I am going to hell, I will need a better horse to ride." He then took the Reverend's good horse leaving him with a worn out one along with the sorry saddle. This story was passed down through the generations as a lesson that it is sometimes better just to keep your mouth shut.

Hugh W. (Bill) Barrow Great-great-grandson of The Reverend James R. Barrow

A STORY ON REVEREND JAMES BARROW

The Reverend James of Bowdon, Georgia was born 25 December 1801 in Washington County, Georgia, the son of Moses Barrow and Martha Smith of North Carolina. Moses, a Revolutionary War Soldier, was the son of Thomas Barrow, JR and Elizabeth Atkinson of Virginia and North Carolina. We believe that Martha was the grand daughter of the well-known Drew Smith of North Carolina.

James, or "Jimmy" or "Uncle Jimmy" as he was called in his later days became a mechanic by trade and lived in Talbot and Upson counties before moving to Carroll County in the 1830s. He moved to lands drawn by the Orphans of Moses Barrow and had at least two sections ^{1 lot in} ~~one~~ in the Smithfield ^{Coweta, Co.} ~~and one in the Lake communities~~ and evidently a lot in Bowdon. In his middle life he became very crippled by what at time was called rheumatism. His hands were badly drawn and he was forced to walk with the aid of crutches and had to be helped onto his horse which he rode on his circuit in the eastern part of Alabama. He was doing some preaching but when he became disabled he became a full-time circuit riding Missionary Baptist preacher. Chancellor David Barrow of the University System of Georgia said of his cousin that the old man could recite entire chapters of the Bible from memory. We have newspaper articles of his preaching as far away as Tuskegee, AL which is probably 150 miles or so from Bowdon.

In April, 1865, at the end of the Civil War, Union General James Wilson formed in Northern Alabama a force of 7,500 men mounted on the best horses available and equipped with the latest repeating carbines and began a path of destruction across Alabama and Georgia burning anything in their path including mills, factories, bridges, railway trestles and stations and anything else that they felt might be of use to the South in continuing the war. This destruction was totally uncalled for since General Lee had surrendered to General Grant at Appomattox Court House on April 6. Wilson divided his force into three wings and one wing of 1,500 horsemen and commanded by General Croxton burned the University of Alabama and then continued eastward on across Alabama burning as the rode. They crossed into Georgia on April 24 west of Bowdon, which is located about four miles east of the Alabama state line, and continued into the town. As far as I can tell they did not do any burning in the small village but they did sack the stores for anything they needed or wanted. They then continued their ride to Carrollton, the county seat, where they did considerable damage burning one side of the square. Here Croxton interview several of Lee's Virginia soldiers who had already returned home and who told the Yankee general that the war was over. Meanwhile, Wilson who by now was at Thomaston burning textile mills also heard of the cease fire and called a halt to the destruction. While in Bowdon, the Federals captured several Confederate soldiers who were home on wounded furlough and took them to Macon where they were held until July 1865. Among those captured was William Barrow, son of the Reverend and who had been wounded, captured and exchanged and who had been home only a few days.

While the raiding party was nearing the Georgia border, a squad of the blue coated horsemen ran up on the Reverend James who was making his rounds in Trickum Valley in the recently opened Alabama territory which only a few years before had been the home of the Creek Indians. One of the men noticed that the old gentleman had a very nice saddle and since his own had seen some hard use, got the old man down off his good horse and took the saddle for his own.

This action got the preacher all stirred up and he shouted, "You boys will go to hell for what you have done to me today." With this said, the young Yankee replied, "Well old man, if I am going to go to hell today I will need a better horse to ride." With this he put the good saddle back on the Reverend's good horse and rode on to Bowdon leaving the old preacher with a worn out horse and saddle.

This story was told to me by my grandfather, John William ("J. W.") Barrow of Bowdon who was the grandson of The Reverend James Barrow as a lesson to me that it is sometimes to your advantage to just keep your mouth shut.

From the *Carroll County Free Press* dated 1 August 1884:

Old Uncle Jimmy Barrow, well known throughout this county, and we may say, throughout this section of the state, died at the residence of his son, W. H. Barrow, in Bowdon on last Wednesday morning. He had been in feeble health for sometime and his death was not unexpected. The old man we suppose was in the neighborhood of

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80 years of age. He died resigned we understand, and ready to go at the bidding of the Master, to whom he had consecrated his entire life. For over half a century he had been a minister of the Gospel, and a faithful and devout follower of the Cross. His burial was to have taken place in Bowdon yesterday. [He was actually 83 years old]

From the *The Christian Index and South-Western Baptist*, dated 8 January 1874

Died in Bowdon, Georgia, December 21st, 1873, Mrs. Lucy Barrow, wife of Rev. James Barrow. The deceased was married in 1825, baptized in Upson County, by Rev. Jacob King. On Saturday, 20th ult., in the absence of the family, her clothing caught on fire, and before she was discovered she was almost suffocated. Her sufferings were agonizing, and her last moments were in a state of insensibility. For many years she shared in the labors and toils of a minister of Christ. She rests from her labors, leaving the aged servant to toil on in hope of eternal glory. May the Good Shepherd lead him safely and peacefully through life to glory.

[Lucy's clothing caught fire while she was working around a wash pot. Some passing by Indians found her and extinguished the flames but too late. Her marker in the Bowdon Baptist Church Cemetery gives her date of death as Feb. 1874. This is surely incorrect as this obituary was published in Jan. 1874.]

Mr. Hugh W. Barrow

124 Manor Way

Carrollton, GA 30117-6210

C. Co. Ga.

Vol. 3 - Carroll - ~~Book~~

Abstract of Deeds E. F. G.
1843 - 1855

" P 67 Carroll Co Ga 11~~6~~
James Barrow to 12 Oct 1847
#50. S.E. corner land lot #53,
9th Dist. Carroll Co, 40 acres
Attest: John Powell, Aaron
Smith, 8 Sept. 1848

Rev. James Barrow

Hugh W. Barrow, 1511 Thornebrooke Circle, Dalton, Ga. 30720, 706-226-7004, bonniebill@alltel.net

Article
(starts below)

Around me

celebrated it. Gathering my children, all that I could get together [↑] instead of reveling, drinking liquor or dancing, I invited the Rev. E Phillips, after partaking of a splendid dinner, to lecture them ^{properly} on the manner in which to spend Christmas. This he did from the 12th chapter ^{19th} verse of the Proverbs of Solomon: "The lip of truth shall be established forever, but a lying tongue is but for a moment." Mr. P. told them ^{how to} celebrate Christmas Day. Directing them to truth and honesty, he said ^{that} they would find friends though they may not have a second suit to their ^{name.} I would have been glad that all the young men of the country had ^{there to} hear, the servant of the Lord talking to the youth, telling them the ^{right way} to celebrate the birth of Christ.

birthday

Then followed a few remarks from the writer in regard to it being his ^{may be} and his probable short stay on earth. He alluded to the fact that ^{it} last day that his beloved children on earth may meet to celebrate his ^{birth} day, exhorting them to follow in his footpaths, that he may not be ^{ashamed} of his life. He then proposed to extend the hand to Brother E. Phillips ^{for} prayer, that if the old father should never be able to celebrate another birthday, that we may meet on that beautiful shore where the truth ^{is} established and where joy, peace and love abound forever more. Yours ^{truly,} James Barrow, Bowdon, Jan. 2, 1878

A PLEASANT OCCASION

Rev. James R. Barrow

To Editor of the Times
From James Barrow

"Carroll County Times"
Jan-Feb 1878

Having reached the 76th year of my age on Christmas day, I desire you ^{to allow} me a short space in your excellent columns to tell the manner in which ^I

<http://ftn.rootsweb.ancestry.com/nih/usgenweb/ga/carroll/newspapers/newspane2616nw.txt>

4/12/2008

Mr. E. Phillips, is going in to the grocery business. Mr. Phillips Cedartown where we learn is going into business there. We wish him su

NEWSPAPER Issue of Friday, JANUARY 11, 1878

LIBEL FOR DIVORCE

<http://ftn.rootsweb.ancestry.com/nih/usgenweb/ga/carroll/newspapers/newspane2616nw.txt>

4/12/2008

 Windows Live™

RE: Rev. James Barrow-Carroll County newspaper article

From: **Barrow, Roby SEA** (robby.barrow@siemens.com)

Sent: Mon 4/14/08 10:48 AM

To: HUGH BARROW (bonnbill@msn.com)

Hugh,

Bivins

If you don't mind just go ahead and mail me a copy article. My zip code has recently changed from 30040 to **30028**. I searched some more on Benjamin and Rhoda Bivins, it's looking like they could be Lucy's parents. I haven't seen the actual census records, but here what I've found on the internet.

Bivins

1820 Baldwin County Census – Benj. Bivins page 40

*Father of "Lucy"
BARROW?*

1830 Upson County Census – Benja. Bevins page 198

1840 Talbot County Census – Benjamin Bivins page 211 – one male 70-80yrs

1850 Talbot County Census - BEVINS, Rhoda 78 F (VA)

Betsey 40

Nancy 30

Frances 25

*- mother of "Lucy" (?)
Rhoda was daughter of
John TURNER (?) -*

*(John TURNER BARROW
was older brother of
James R. BARROW, my great
grandfather.)*

1860 Talbot County Census – Page 137 876 District GM (Red Bone) Talbot County, Georgia Post Office Centre

24 906 BIVENS Roda 85 (m NC)
25 Betsy 50 f *b VA (?)*

*The Bivins family did not
come to CARROLL County with
Rev. James R. & Family*

Wasn't James and Lucy married in Baldwin County in the mid 1820s? Benjamin and Rhoda are definitely old enough to be Lucy's parents.

Everybody seems to be in Upson County in 1830s and going to church together. I haven't had time to look up anything on John Turner.

Again, go ahead and mail me a copy of the original article if you don't mind.

Thanks,
Roby

*There was also a
William TURNER - James R's
other brother was named
William*

<http://hv107w.bav107.mail.live.com/mail/PrintShell.aspx?tvne=message&cnids=1e2db5c9-4e74-43ff-a01...> 4/14/2008